

**UNOFFICIAL COPY**  
*Full Satisfaction*  
*And Release of Mortgage*

87440550

ML-01-4267-2

/SERVICE

ILLINOIS FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO Loan No.  
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **Jesse Richard Boykin and Jimmie Lee Boykin, h/w** of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**7th** day of **June**, A.D. 19 **69**, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, in book

of records, on page \_\_\_\_\_, as document No. **20 889 690**, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit: **Lot 1019 in Frederick H. Bartlett's Greater Chicago Subdivision No. 1 being a Subdivisor of the East half of the South West quarter of Section 10, Township 37 North, Range 14, East of the Third Principal Meridian and all that part of the South East quarter of Section 10 aforesaid lying West of and adjoining the Illinois Central Railroad right of way (except therefrom the North 33.277 acres thereof) in Cook County, Illinois.\*\*\*\***

Permanent Tax No. 25-10-410-017 **GAO M.**

**10149 S. Rhodes Ave Chicago IL 60628**

situate in the City of **Chicago**, County of **Cook** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **Vice** President, and attested by its **Assistant** Secretary, this

**29th** day of **November**, A.D. 19 **82**

ATTEST: **ILLINOIS FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

Walter T. Smith Secretary      Thelma J. Smith Vice President  
Walter T. Smith, Assistant Secretary      Thelma J. Smith, Vice President

STATE OF **Illinois** } ss. I, **Ruthie Johnson** the undersigned, a Notary Public  
COUNTY OF **Cook**

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Thelma J. Smith**

personally known to me to be the **Vice** President of

**ILLINOIS FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

a corporation, and **Walter T. Smith** personally known to me to be the **Assistant**

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19 **82**

Ruthie Johnson  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:  
**Carla S Wesley**  
**Illinois/Service Federal**  
**4619 So. King Drive**  
**Chicago, IL 60653**

Mail To: **Mr. and Mrs. Jesse Boykin**  
**10149 So. Rhodes**  
**Chicago, IL 60628**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Property of Cook County Clerk's Office

CHIEF CLERK'S OFFICE  
\$18.25  
TRANSMISSION RECORDING  
#5708 # 9 # 07-440550  
COOK COUNTY RECORDER

87440550