

FLEET REAL ESTATE FUNDING CORP.
ATTN: Patsy J. Lee
P.O. Box 100505
Florence, SC 29501-0505

87440759

Space Above This Line for Recorder's Use

POOL NO: 101105
SPMC LOAN NO: 330279
FLEET LOAN NO: 9330279

CORPORATION ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SECURITY PACIFIC MORTGAGE CORPORATION, a corporation of the State of Delaware, having its place of business at 2460 West 26th Avenue, Denver, Colorado, 80211, the party of the first part, in consideration of the sum of \$49,500.00, lawful money of the United States of America, to it in hand paid by FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation, having its place of business at 324 West Evans Street, Florence, South Carolina 29501, the party of the second part, at or before sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing the date of 07/01/83, made by MICHAEL B. PLACHCINSKI, A BACHELOR and all its right, title and interest to the premises therein described as follows, to-wit:

AS SET FORTH ON THE MORTGAGE.

Permanent Tax Number: 15-12-430-035-1041 TP

Property Address: 7449 Washington Street

Which said Mortgage is recorded in the Recorder's Office of the County of COOK, in the State of Illinois as Document Number 26717785.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, forever subject only to the provisions in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its Attorney In Fact, this 10th day of February, 1987.

IN THE PRESENCE OF:

SECURITY PACIFIC MORTGAGE CORPORATION

Donna Coker
DONNA COKER
Elizabeth Calcutt
ELIZABETH CALCUTT

James Dodd, Attorney In Fact
Pursuant to a Power of Attorney
Recorded at COOK County on 11/21/86 in
Instrument No. 86554701

STATE OF SOUTH CAROLINA)
) ss.
COUNTY OF FLORENCE)

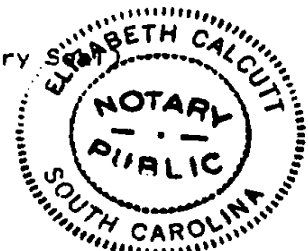
Personally appeared before me DONNA COKER, who being duly sworn says that (s)he saw James Dodd, Attorney In Fact, sign and execute as their act and deed, and deliver the foregoing assignment for the uses and purposes therein mentioned and that (s)he with ELIZABETH CALCUTT witnessed due execution and delivery thereof.

Sworn to and subscribed before me this 10th day of February, 1987.

Elizabeth Calcutt
Notary Public In and for South Carolina

Commission Expiration: 1022-94

(Notary



87440759

COOK COUNTY

UNOFFICIAL COPY

Unit 101 in the Washington Square Condominium as delineated on a survey of the following described real estate:

Lots 1 and 2 in Frederick Schweser Subdivision of part of the North 1/2 of Block 10 in the subdivision of part of the Southeast 1/4 of Section 12, Township 19 North, Range 12 East of the Third Principal Meridian, in the Village of Forest Park, in Cook County, Illinois which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as document 1648474 together with its undivided percentage interest in the common elements in Cook County, Illinois.

Parcel 2)
The exclusive right to the use of Parking Space 11, a limited common element, as delineated on the survey attached to the declaration aforesaid recorded as document 1648474.

Mortgagee also hereby grants to Mortgagee, its successors and assigns, its rights and covenants appurtenant to the above described real estate, the rights and covenants for the benefit of said property set forth in the aforesaid declaration of condominium.

This mortgage is subject to all rights, covenants, restrictions, conditions, covenants, reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

DEPT. OF RECORDS 914 20
TRAM 4743 05-10-77 11 45 AM
#7484 # 13 *--#3 2-4-77 759
COOK COUNTY RECORDER

-87-440759



#14.25