

UNOFFICIAL COPY

WHEN RECORDED MAIL TO: :
: :
FLEET REAL ESTATE FUNDING CORP. :
ATTN: Patay J. Lee :
P.O. Box 100505 :
Florence, SC 29501-0505 :

^{D U}
87440760

Space Above This Line for Recorder's Use

POOL NO: 57818
SPMC LOAN NO: 313473
FLEET LOAN NO: 9313473

CORPORATION ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SECURITY PACIFIC MORTGAGE CORPORATION, a corporation of the State of Delaware, having its place of business at 2460 West 26th Avenue, Denver, Colorado, 80211, the party of the first part, in consideration of the sum of \$40,500.00, lawful money of the United States of America, to it in hand paid by FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation, having its place of business at 324 West Evans Street, Florence, South Carolina 29501, the party of the second part, at or before unsealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, obtained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing the date of 08/24/82, made by Carl L. Anderson, Divorced And Not Since Remarried and all its right, title and interest to the premises therein described as follows, to-wit:

AS SET FORTH ON MORTGAGE

Permanent Tax Number: 32 20-827-020 TP ALB
Property Address: 260 W. 17th Street EGO

Which said Mortgage is recorded in the Recorder's Office of the County of Cook, in the State of Illinois as Document Number 263-34-882. Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever subject only to the provisions in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its Attorney in Fact, this 10th day of February, 1987.

IN THE PRESENCE OF:

SECURITY PACIFIC MORTGAGE CORPORATION

[Signature]
[Signature]
[Signature]
LOLA DAVIS THOMPSON

[Signature]
Thad Gaddy, Attorney in Fact
Pursuant to a Power of Attorney
Recorded at Cook County on 11/21/86 in
Instrument No. 86554701

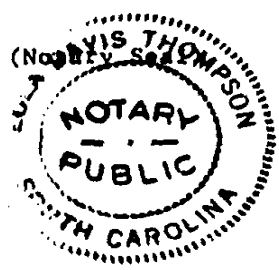
STATE OF SOUTH CAROLINA)
) ss.
COUNTY OF FLORENCE)

Personally appeared before me [Signature], who being duly sworn says that (s)he saw Thad Gaddy, Attorney in Fact, sign and execute as their act and deed, and deliver the foregoing assignment for the uses and purposes therein mentioned and that (s)he with LOLA DAVIS THOMPSON witnessed due execution and delivery thereof.

Sworn to and subscribed before me this 10th day of February, 1987.

[Signature]
Notary Public in and for South Carolina

Commission Expiration: 10/22/92



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BEING A CERTAIN PART OF
Said, lying, and being in the county of
in and to wit:

LOT 1 AND THE WEST 6 FEET OF LOT 2 IN BLOCK 4 IN DELL AND MARSHEN
FOREST PARK SUBDIVISION UNIT NUMBER 1, BEING A SUBDIVISION OF THAT
PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED ON THE NORTH BY A
LINE 238 FEET SOUTH OF AND PARALLEL TO EAST AND WEST CENTER LINE AND
SOUTH BY A LINE 154 FEET NORTH OF AND PARALLEL TO SOUTH LINE OF SAID
SECTION 20 BOUNDED ON EAST BY A LINE THAT INTERSECTS SAID SOUTH LINE
AT A POINT 968.95 FEET EAST OF THE WEST LINE OF SAID SECTION 20,
ALL IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

DEPT 401 RECORDING 919 73
T#0002 TRAN 4748 09/10/11 11 48 00
47485 # 15 # 437 330760
COOK COUNTY RECORDER

87-440760

#14.25