FLEET REAL ESTATE FUNDING CORP.

ATTN: Patsy J. Lee

P.O. Box 100505

Florence, SC 29501-0505

87440768

Space Above This Line for Recorder's Use

POOL NO:

66459 326117

SPMC LOAN NO: FLEET LOAN NO: 9326117

CORPORATION ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SECURITY PACIFIC MORTGAGE CORPORATION, a consortation of the State of Delaw bouting firs plance of business at 2460 West a conformation of the State of Delaw body, fix place of business a 26th Avenue, Denver, Colorado, 80211, the party of the first part, in consideration of the sum of \$43,000.00, lawful money of the United States of America, to it in hand paid by FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation, having its place of business at 324 West Evans Street, Florence, South Carolina 29501, the party of the second part, at or before ensealing and delivery or these presents, the receipt whereof is hereby acknowledged, has granted, baragined, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the serond part, its successors and assigns, a certain Indenture of Mortgage, bearing the date of 03/15/83, made by Thomas J. Hoppe, Unmarried and all its right, title and interest to the premises therein described as follows, to-wit:

AS SET FORTH ON THE MORTGAGE

Permanent Tax Number: 06-08-123-019-1054 TP 8714()768

Property Address: 5101 Carriage Way Drive

Which said Mortgage is received in the Recorder's Office of the County of Cook, in the State of Illinois at Tocument Number 26545858.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or secigns, Forever subject only to the provisions in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its Attorney in Fact, this 10th day of February, 1987.

IN THE PRESENCE OF:

SECURITY PACIFIC MORTGAGE CORPORATION

Jomes Dodd, Attorney in Fact

Fursuant to a Power of Attorney
Recorded at Cook County on 11/21/86 in
Instrument No. 8655470:

STATE OF SOUTH CAROLINA)

COUNTY OF FLORENCE

John Colon

Personally appeared before me Vicquita Cours, who being duly aworn says that (s)he saw James Dodd, Attorney in Fact, sign and execute as their act and deed, and deliver the foregoing assignment for the uses and purposes therein mentioned and that (a)he with Fl. 20 Loth Court witnessed due execution and delivery thereof.

Sworn to and subscribed before me this 10th day of February, 1987.

Commission Expiration: 1000 99



UNIT MUMBER 8-107 AND PARKING SPACE UNIT MUMBER 86 IN THE POUNTAINS ON CARRIAGE WAY CONDOMINIUM, AS BELIMEATED ON A SURVEY OF THE POLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTE IN THREE FOUNTAINS AT PLIN GROVE, BEING A SUBSIVISION IN SECTION 8, TOWNSHIP AS NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL HERISIAN. IN COOK COUNTY. ILLINOIS WASCEN SURVEY 18 ATTACKED AS EXCHISIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS SOCIMENT 25048100; TOUSTHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CORNOR ELEMENTS, IN COOK COUNTY, ILLINOIS.

MOSTGAGY, ALSO MERSEY GRAFTS TO HORTGAGES, ITS SUCCESSORS AND ASSIGNS, AS \$10''C WE EASIMENTS APPUREMENT TO THE ABOVE, DESCRISED REAL RETATE, THE SUCCESSOR AND ASSIGNS, AS \$10''C WE EASIMENTS APPUREMENT TO THE SEMESTS OF SAID PROPERTY SET FORTH IN THE APPUREMENT, AND DECLARATION OF COMBONIBIUM. PRINCE OF COOK COUNTY CLOTH'S OFFICE

THIS MORTH, AT IS SUBJECT TO ALL RIGHTS, EASEMHTS, MESTRICTIONS, CONDITIONS, COVERANTS, BY FYNETICHS CONTAINED IN SAID DECLARATION THE SAME AS TROUGH THE PROVISIONS OF 4A D DECLARATION WERE MELETED-AND STIPULATED AT LEMBER MEMBER.

DEPT-01 RECORDING \$14.3 T#0222 TRAN 4793 (0) 10 E 15.00 00 47495 中国 网络137 个性的人名图 COOK COUNTY BY SERILLY

\$14.25