

UNOFFICIAL COPY

TINCH 240929-1

ASSIGNMENT OF MORTGAGE

87410815

KNOW ALL MEN BY THESE PRESENTS, that, TALMAN HOME MORTGAGE CORPORATION, an ILLINOIS corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto CRITERION FINANCIAL CORPORATION, its successors and assigns, that certain mortgage, made by, CHARLES E. HOLT, DIV. NOT REMARR. AND LORETTA YOUNG-GILBERT DIV. NOT REMARR. to the TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated MAY 22 1987 securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 22 IN BLOCK 2 IN CEPEK'S SUBDIVISION BEING A RESUBDIVISION (EXCEPT THE NORTH 1/2 OF THE NORTH 1/2) THE EAST 1/2 OF THE SOUTH EAST 1/4 INCLUDING THE VACATED STREET THEREIN IN SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-35-415-015-0000 Dm.

COMMONLY KNOWN AS: 1504 EAST 86th PLACE CHICAGO, ILLINOIS 60619

filed Registrar of Titles which said mortgage is recorded in the office of the Recorder of Deeds of

COOK County, in the State of ILLINOIS as Document No. 87329525 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER and its corporate seal to be hereunto affixed this 15th day of JUNE 19 87.

ATTEST:

TALMAN HOME MORTGAGE CORPORATION

Signature of John Coniglio, Loan Servicing Officer

Signature of Janet M. Foltman, Its Assistant Vice President

STATE OF ILLINOIS SS COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Talman Home Mortgage Corporation, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the used and purposes therein set forth.

Given under my hand and notarial seal this 15th day of JUNE 15, 1987.

THIS INSTRUMENT PREPARED BY: CYNTHIA D. TAYLOR

Signature of Antoinette M. Falsetti, Notary Public

COMMISSION EXPIRATION DATE:

OFFICIAL SEAL: Antoinette M. Falsetti, Notary Public, State of Illinois, My Commission Expires 10/27/90

87410815

UNOFFICIAL COPY

-87-440815

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.00
#0222 TRIN 4745 08/10/87 11:58:00
#7542 # B *--87-440815
COOK COUNTY RECORDS

12⁰⁰ E