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TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5881 South Kedzie Avenue, Chicago, Illinois 60637 (312) 434-3333

RELEASE OF MORTGAGE

Loan No. 184278-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ASHOK S BRAHMBHATT, AND ILA A BRAHMBHATT, HIS WIFE,

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 26120632 to the premises therein described in-wit:

PARCEL 1:

Unit 4 area 18 Lot 2 in Sheffield Town Unit 4 being a Subdivision of parts of the East 1/2 of the North East 1/4 of Section 18 and the West 1/2 of the North West 1/4 of Section 17, Township 41 North, Range 10 East of the Third Principal Meridian, according to the plat thereof recorded November 4, 1971 as Document No. 21699881 in Cook County, Illinois.

ALSO

PARCEL 2:

Basement appurtenant to the above described real estate as set forth in the plat of Subdivision recorded November 4, 1971 as Document No. 21699881 and in Declaration recorded October 23, 1970 as Document No. 21298600, all in Cook County, Illinois.

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 28th day of July, 19 87.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____

Mail to:

~~ASHOK BRAHMBHATT~~

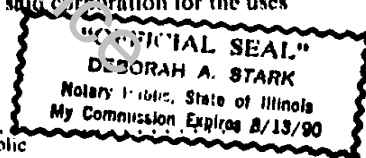
~~ILA A BRAHMBHATT~~

~~2984 S HORIZON PL~~

~~OVT 586 PL 32765~~

FORM NO. M2400 JAN 86

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



12.00 MAIL

09C156

87-440892

DEPT-01 RECORDING \$12.25
13444 TRAN 1450 08/10/87 11:41:00
25913 # D * - 87 - 440892
COOK COUNTY RECORDER

UNOFFICIAL COPY



Kappil & Orman
Cyrac Kappil
140 S. Dearborn St #1606
Chgo IL 60603

Property of Cook County Clerk's Office

TALMANHOME
 Talman Home Federal Savings and Loan Association
 5801 South Federal Avenue, Chicago, Illinois 60629 (312) 424-2222

RELEASE OF MORTGAGE
 Loan No. 184278-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-lease and Quit-claim unto ASHOK S BRAHMHATT, AND ILA A BRAHMHATT, HIS WIFE, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 26120632 to the premises therein described to-wit:

Property Address: 2044 STANLEY CT SCHAUMBURG IL 60194
 Permanent Index Number: 07182021420000



Said association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgage or as successor in interest to the original mortgage.
 IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officer, on this 20th day of July, 1987.
 THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Loan Servicing Officer

DEPT-01 RECORDING
 14444 TRAN 1650 09/10/87 11:41:00
 HS918 # D * 87-440892
 COOK COUNTY RECORDER

STATE OF ILLINOIS } SS.
 COUNTY OF COOK

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 GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"
 DEBORAH A. STARK
 Notary Public, State of Illinois
 My Commission Expires 8/13/90

[Signature]
 Notary Public

THIS INSTRUMENT WAS PREPARED BY:
 TALMAN HOME MORTGAGE CORPORATION
 4242 North Harlem Avenue
 Norridge, Illinois 60634

Recorder's Box No. _____
 Mail to: _____

ASHOK S BRAHMHATT
 ILA A BRAHMHATT
 2044 S STANLEY CT
 SCHAUMBURG IL 60194

07182021420000

FORM NO. 24000 JULY 86

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12.00

MAIL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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Property of Cook County Clerk's Office

Karpis & Orman
Cyrus Karpis
148 S. Dearborn St #1606
Chicago IL 60603

