

207365-591

08-32-200-015-1014 103 Boardwalk ZW Elk Grove V18 60067 IL 45/454

Know all Men of Lawful Memory, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto **87440896**

PAUL G. ANDERSON AND JANET M. ANDERSON, HIS WIFE

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the **18TH** day of **JUNE**, A.D. 19 **76** and RECORDED in the RECORDER'S office of **COOK** County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. **23 533 116**, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19____ and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF:

4. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

08-32-200-017-1014

PARCEL 1:

UNIT 103-2 IN BOARDWALK CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS OR PARTS THEREOF IN BOARDWALK SUBDIVISION OF PART OF THE NORTH 15 ACRES OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 20, 1972 AS DOCUMENT 21840416 IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY NATIONAL BANK OF AUSTIN, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 8, 1972 AND KNOWN AS TRUST NUMBER 5160 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22633866 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS CREATED BY GRANT OF EASEMENT FROM ELK GROVE MEDICAL DENTAL PARK, INC TO RUTH LYNCH, DATED MAY 12, 1972 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER AS DOCUMENT 21917836, OVER THE FOLLOWING DESCRIBED REAL ESTATE:
THE NORTH 20 FEET OF THE SOUTH 205 FEET OF THE EAST 397.08 FEET OF THE NORTH 15 ACRES OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

of said corporation and caused the corporation to execute the foregoing instrument thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL
WAYNE W. FRANZEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 1, 1991

GIVEN under my hand and notarial seal, this 7th day of July, A. D. 19 87

My commission expires

Betty A. Cech

[Signature]
Notary Public.

This instrument was prepared by:
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

87440896



UNOFFICIAL COPY

David Fitch
103 Boardwalk #2W
Elk Grove, IL
60007

87440896

Property of Cook County Clerk's Office
-87-440896

DEPT-01 RECORDING
78444 TRAN 1650 05/10/87 11:41
06917 # D * - 87 - 440896
COOK COUNTY RECORDER

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

TO

13⁰⁰ MAIL

Mall This Instrument To:

0007

UNOFFICIAL COPY

This instrument was prepared by:

Betty A. Cech

Notary Public

My commission expires

OFFICIAL SEAL
WAYNE W. FRANZEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 1, 1991

GIVEN under my hand and notarial seal, this _____ day of July, A. D. 19 87

for the uses and purposes therein set forth.
free and voluntary act, and as the free and voluntary act and deed of said corporation
thereto, pursuant to authority given by the Board of Directors of said corporation as their
of said corporation and caused the corporate seal of said corporation to be affixed
and delivered the said instrument of writing as Vice President and Assistant Secretary
severally acknowledged that as such Vice President and Assistant Secretary, they signed
personally known to me to be the Assistant Secretary of
said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

and
HOWARD F. LASS
me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation,
DO HEREBY CERTIFY that BETTY A. CECH, personally known to

I, the undersigned, a Notary Public in and for said County in the State aforesaid,
COUNTY OF COOK }
STATE OF ILLINOIS }
ss.

Attest: _____ Assistant Secretary

By: *Betty A. Cech* Vice President

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

this _____ day of July, A. D. 19 87
LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and
these presents to be signed by its Vice President, and attested by its Assistant Secretary,
IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND

Of Deeds in whose office the Mortgage or Deed of Trust was filed.
FOR THE PROTECTION OF THE OWNER, this release shall be filed with the Recorder

9680428

Property of Cook County Clerk's Office

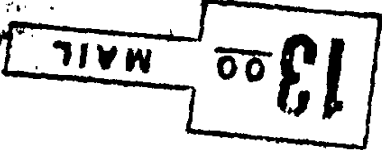
UNOFFICIAL COPY

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

TO

Mail This Instrument To:



0007

Property of Cook County Clerk's Office

-87-44896

87440896

DEPT-01 RECORDING \$12.28
18444 FROM 1550 08/16/87 11:41:00
#6917 # D * 87-44896
COOK COUNTY RECORDER

David Eiter
103 Boardwalk # 2W
Oak Grove, IL
60007

