

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 3501 South Kedzie Avenue, Chicago, Illinois 60632 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 155362-3

87440120

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **LEONARD SOHMERS**, divorced and not remarried, **GLORIA CLARK**, divorced and not remarried
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 26907592 to the premises therein described to-wit: Assignment of Mortgage Doc. No. 26974272 dated Feb. 17, 1984

**LEGAL DESCRIPTION
NOT REQUIRED
BY STATUTE**

Property Address: 20 Cour Madeline, Palos Hills, IL 60465
Permanent Index Number: 23-23-191-058-0000 TP



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or its successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 22nd day of June, 1987.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

[Signature]
Loan Servicing Officer

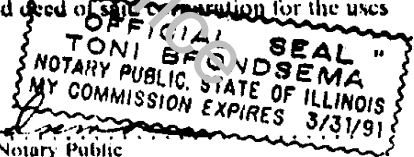
By:

[Signature]
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. _____

Mail to:

Leonard Sohmers

Gloria Clark

20 Cour Madeline

Palos Hills, IL 60465



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

AREA 6 PALMS RIVIERA
UNITS A SUB OF PART OF
THE NW 1/4
SEC 23-37-12

UNOFFICIAL COPY

87440120

Property of Cook County Clerk's Office

\$16.00 MAIL

DEPT-03 RECORDING 916.25
14111 TRN 4967 08/19/07 09:05:00
#5524 # 2-07-440120
COOK COUNTY RECORDER

87440120