

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

87-440159

DEPT-01 RECORDING \$12.25  
TR4444 TRAN 1640 08/10/87 09:21:00  
#5500 # D \* - 87 - 440159  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

CAPITOL FEDERAL BANK FOR SAVINGS

organized and existing under the laws of U. S. of Amer., for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILLIAM M. PAULSON and MAUREEN P. PAULSON, his wife, (NAME AND ADDRESS) 5222 West Windsor Avenue Chicago, Illinois 60630

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 20th day of August 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 85-378053, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 4 (excepting therefrom that part thereof described as follows: Commencing at the Southeast corner of said Lot 4, thence Westerly along the South line of said Lot 4, a distance of 133.4 feet; thence Northerly and parallel with Milwaukee Avenue to the North Line of said Lot 4; thence Easterly along the North Line of said Lot 4, to the Northeast Corner of said Lot being the Westerly Line of Milwaukee Avenue; thence Southerly along the East Line of said Lot 4 being the Westerly Line of Milwaukee Avenue to the point of beginning), in the Subdivision of that part of Lot 5, lying West of Milwaukee Avenue (except the North 1-1/2 Rods thereof) in the Subdivision of Section 16, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index No.: 13-16-117-016. *P.R.W.*

Property Address: 5222 W Windsor together with all the appurtenances and privileges thereunto belonging or appertaining.

12.00 MAIL

IN TESTIMONY WHEREOF, the said CAPITOL FEDERAL BANK FOR SAVINGS has caused these presents to be signed by its President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 30th day of April, 19 87.

By *[Signature]* President  
Attest: *[Signature]* Assistant Secretary

This instrument was prepared by June C. Olson, 4011 N. Milwaukee Av., Chicago, Il. 60641 (NAME AND ADDRESS)

REALTY TITLE INC.  
ORDER # 005255

87440159

-87-440159

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO: Lawrence Binderow

105 N. Madison Suite 1204  
Chicago, IL 60602

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

I, JUNE C. OLSON, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
\_\_\_\_\_  
President of the CAPITOL FEDERAL BANK  
personally known to me to be the \_\_\_\_\_  
FOR SAVINGS \_\_\_\_\_ a corporation, and  
MARILYN WIELGUS \_\_\_\_\_ personally  
known to me to be the \_\_\_\_\_ Assistant Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Assistant Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of \_\_\_\_\_ Directors \_\_\_\_\_ of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and \_\_\_\_\_ Notarial seal this \_\_\_\_\_ 30th \_\_\_\_\_ day of \_\_\_\_\_ April \_\_\_\_\_ 19 \_\_\_\_\_ 87.  
\_\_\_\_\_  
NOTARY PUBLIC

65104128