

UNOFFICIAL COPY

**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office: 3661 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

**RELEASE OF MORTGAGE**

Loan No. 133649-5

87440225

THE ABOVE SPACE FOR RECORDERS USE ONLY

407837

**KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **ARTHUR DAVIS, JR., AND NORVELL SANDERS DAVIS, HIS WIFE, ALSO KNOWN AS NORVELL SANDERS**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **Cook** County, Illinois, as Document No. **26433051** to the premises therein described to-wit:

**LOT 45 AND LOT 57 (EXCEPT THE WLY 125 FT THEREOF); ALSO LOTS 46 AND 56 (EXCEPT THE SLY 45 FT OF LOTS 46 AND 56 AS MEASURED ALONG THE WLY LINE OF SOUTH WINSTON AVENUE, AND ALSO EXCEPT THE WLY 125 FT OF SAID LOT 56) IN BLK 4 IN HILLIARD AND DOBBINS 1ST ADD TO WASHINGTON HEIGHTS, IN SECS 7 AND 8, T 37 N, R 14, E OF THE 3RD P.M. IN COOK CO, IL.**

DEPT-01 RECORDING \$12.25  
TR1444 TRAN 1641 08/10/87 09:38:00  
N6696 # D \* - 57 - 410225

Property Address: **9828 South Winston Street, Chicago, Illinois 60643**  
Permanent Index Number: **2501011530000** *alt*



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or its successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this **22nd** day of **July**, 19 **87**.

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest: *[Signature]*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said **ARTHUR DAVIS, JR. AND NORVELL SANDERS** and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**WOLFF CESARONE**  
Notary Public, State of Illinois  
My Commission Expires 5/17/91

THIS INSTRUMENT WAS PREPARED BY:

**TALMAN HOME MORTGAGE CORPORATION**  
242 North Harlem Avenue  
Norridge, Illinois 60634

Recorder's Box No. \_\_\_\_\_

**Arthur & Norvell Davis**

**9828 South Winston Street**

**Chicago, Illinois 60643**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

12.00 MAIL

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Property of Cook County Clerk's Office

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