

UNOFFICIAL COPY

87440342

SHORT FORM OF
DISCHARGE OF MORTGAGE FOR CORPORATIONS

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

29th day of SEPTEMBER 1983, made and executed by

JOHN L. FRANKLIN AND VIRGINIA ANN FRANKLIN, HUSBAND AND WIFE

of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of COOK

DOC.#: 26 810 058

State of ILLINOIS, Liber _____ of § RECORDER OF COOK on Page _____

LOT TWENTY NINE (29) IN BLOCK ELEVEN (11) IN VILLAGE OF PARK FOREST AREA NUMBER

TWO (2), BEING A SUBDIVISION IN SECTION THIRTY SIX (36), TOWNSHIP THIRTY FIVE

(35) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING

TO THE PLAN THEREOF RECORDED ON OCTOBER 31, 1950 AS DOCUMENT NUMBER 14940341, IN

COOK COUNTY, ILLINOIS. Property Address: 102 Peach St. Park Forest II

is fully paid, satisfied and discharged

Dated this 17th day of JULY 1987

AAO

PIN# 31.36.103.049

FIREMAN'S FUND MORTGAGE CORPORATION
FKA Manufacturers Hanover Mortgage Corporation

Whose address is: 2755 Farmington Road

Farmington Hills, Michigan, 48018

Signed in the presence of:

Andrew Nail
JAMES HALL
Janey Holova
JANEY HOLOVA

Linda Whiteman
Linda Whiteman, Vice President
Lawrence K. Kustra
Lawrence K. Kustra, Assistant Secretary

CORPORATE
SEAL

STATE OF MICHIGAN

County of OAKLAND

DEPT-01 RECORDING \$12.25
17444 TRAN 1643 08/19/87 10:23:00
MS769 # ID 4-437-4340342
COOK COUNTY RECORDER

On this 17th day of JULY 1987 before me appeared

Linda Whiteman and Lawrence K. Kustra

to me personally known, who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Secretary

of the Fireman's Fund Mortgage Corporation

and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of

said corporation, by authority of its Board of Directors, and Linda Whiteman

and Lawrence K. Kustra acknowledged said instrument to be the free act and deed of said corporation.

SHARLENE MILLER
Notary Public, Wayne County, Michigan
My Commission Expires September 4, 1990

Sharlene Miller
Notary Public, _____
County, _____

My commission expires _____



12.00 MAIL

When recorded return to: Karen Atkinson
2011 Swift Drive Box A
Calhoun, IL 60521

Drafted By: Karen Atkinson
Business Address: Fireman's Fund Mortgage Corporation
2755 Farmington Road
Farmington Hills, MI 48018

-87-440342