

UNOFFICIAL COPY

87-141535

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Know all men by these presents, that the Hinsdale Federal Savings and Loan Association, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt is hereby acknowledged, does hereby remise, convey, release and quit claim unto CHRISTOPHER G. WALSH, JR. AND THERESE L. WALSH, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date of JUNE 30, 1987, and recorded in the Recorder's office of COOK County, in the State of Illinois, in book of mortgages on page, as document No. 87384146, to the premises therein described as follows:

PERMANENT TAX NUMBER: 16-18-114-005-0000. ^{P.B.O.} *altan*

LOT 14 AND LOT 15 (EXCEPT THE NORTH 25 FEET THEREOF) IN BLOCK 5 IN HULBERT'S SUBDIVISION OF THE WEST HALF OF LOT 2 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST HALF OF THE SOUTH WEST QUARTER THEREOF) IN COOK, COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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✓ **616 SOUTH CLINTON, OAK PARK, ILLINOIS 60304**
situate in the VILLAGE of OAK PARK, County of COOK, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, said Hinsdale Federal Savings and Loan Association has caused these presents to be signed by its authorized officer, and its corporate seal to be hereto affixed, this 30TH day of JULY A. D., 19 87

(Corporate Seal)

Hinsdale Federal Savings and Loan Association

By *Jean M. Cheli*
JEAN M. CHELI Authorized Officer
ASSISTANT SECRETARY

STATE OF ILLINOIS }
COUNTY OF Du PAGE } ss.

I, JULIE L. WILSON a notary public in and for said County in the State aforesaid,
Do Hereby Certify that JEAN M. CHELI, ASSISTANT SECRETARY an authorized officer of the

Hinsdale Federal Savings and Loan Association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as authorized officer, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as an officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the board of directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 30TH day of JULY A. D. 1987

(Seal)

THIS DOCUMENT WAS PREPARED BY JULIE L. WILSON
HINSDALE FEDERAL SAVINGS & LOAN ASSOCIATION
GRANT SQUARE, HINSDALE, ILLINOIS 60521

Julie L. Wilson
Notary Public

Release Deed

HINSDALE FEDERAL SAVINGS
AND LOAN ASSOCIATION

TO

CHRISTOPHER G. WALSH, JR.
THERESE L. WALSH
616 SOUTH CLINTON
OAK PARK, ILLINOIS 60521

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MAIL TO

Property of Cook County Clerk's Office

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87411595

DEPT-01 RECORDING \$12.25
TRAN 1669 08/10/87 15:29:00
#6181 # D * 07 - 111595
COOK COUNTY RECORDER

12⁰⁰ MAIL