

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

NO. R35 SEPTEMBER, 1974

87442418

GEORGE E. COLE LEGAL FORMS

KNOW ALL MEN BY THESE PRESENTS, That the _____

COLE TAYLOR BANK/FORD CITY (FORMERLY FORD CITY BANK AND TRUST CO.)

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto _____

(NAME AND ADDRESS)
Ford City Bank and Trust Co. A/T/U Trust #3331

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 1st day of August, 1986 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 86328595, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 12 in Block 5 in Laramie Square Number 3, Unit 1, Phase 3, being a subdivision of part of the North 1/2 of Section 34, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

12.00

PIA: 12843 Blossom Drive Alsip, IL 60658

PTN 24-34-100-042 *W*

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 AUG 11 AM 10:04

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK/FORD CITY Assistant has caused these presents to be signed by its Senior Vice President, and attested by its Vice President ~~XXXXXXXX~~ and its corporate seal to be hereto affixed, this 30th day of July, 1987.

COLE TAYLOR BANK/FORD CITY

[Signature]

By Thomas J. Rebb, Senior Vice President

Attest: *[Signature]*

Mark W. Trevor, Asst. Vice President ~~XXXXXX~~

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by MICHAEL B. LAHTI, 5501 West 79th St., Burbank, IL 60459
(Name) (Address)

* This Release is in no way to discharge the lien upon any other of the premises described in the aforementioned mortgage. 643473

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

BOX 333-GG Z

MAIL TO: *Harty Construction Co.*

One Capitol Court

Evergreen Rk., Elmhurst

GEORGE E. COLE

LEGAL FORMS

Property of Cook County Clerk's Office

My commission expires: *November 8, 1989*

I, the undersigned, Thomas J. Rebb in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas J. Rebb personally known to me to be the Senior Vice President of the GOLF TAYLOR BANK/FORD CITY a corporation, and Mark W. Trevor, personally known to me to be the Vice Pres. of said corporation, and personally known to me to be the Assistant same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice Pres. they signed and delivered the said instrument as Senior Vice President and Vice Pres. of said corporation, and I caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 30th day of July 19 87.

[Signature]

8742418

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.