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COOK COUNTY, ILLINOIS
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TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 17-000-0890-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **CLARENCE P. WAGNER AND KATHLEEN M. WAGNER, HIS WIFE**
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **25404879** to the premises therein described to-wit:

12.00

SEE LEGAL DESCRIPTION HEREIN

comr
situa
relea
and
or at

Lot 2 (except the North 5 feet) and Lot 3 (except the South 15 feet) in Block 36 in Schumacher and Gnaedinger's Addition to Chicago, being a Subdivision of that part of the East 1/2 of the South East 1/4 of Section 25, Township 40 North, Range 12 East of the Third Principal Meridian lying North of Grand Avenue Except 2 acres thereof described as follows: Commencing at the North East corner of said South East 1/4 of Section 25; thence West 20 rods; thence South 16 rods; thence East 20 rods; thence North 16 rods to the point of beginning in Cook County, Illinois.

25404879

Permanent Index Number: 12-25-22-002 ALL HAD



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 25 day of April, 1987.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: Marge Harshbarger
Consumer Loan Officer

By: Regina P. Oltman
Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
V. HAYDEN

Shirley Williams
Notary Public

My Commission Expires December 13, 1987

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No. BOX 333 - HV

Mail to:
Clarence Wagner
2559 73rd Ave
Elmwood, Ill. 60535

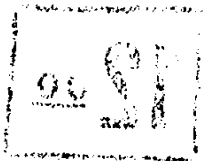
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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no abstract

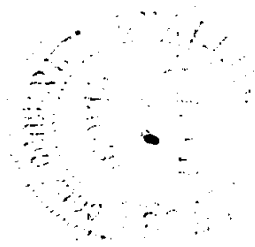
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Property of Cook County Clerk's Office



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My Commission Expires December 13, 1987

Notary Public

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No. BOX 333 - HV

V. HAYDEN

THIS INSTRUMENT WAS PREPARED BY:

GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, (X) HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

Assistant Vice President

Consumer Loan Officer

Attest:

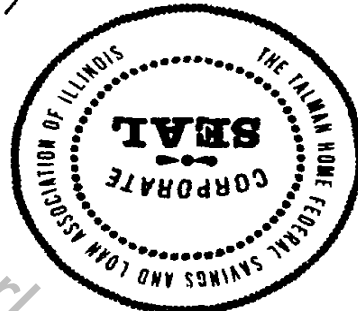
ILLINOIS
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

ers, this 25 day of April 19 87

AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

Property Address: 2559 N. 73rd Ave.
Permanent Index Number 17-25-422-002 ALL HHO
Elmwood Park, Ill. 60635



SEE ATTACHED:

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COOK COUNTY, ILLINOIS

RELEASE OF MORTGAGE

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 424-2322

TALMAN HOME

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
110 N. LAUREL ST. CHICAGO, ILL. 60602
TEL: (312) 321-1000 FAX: (312) 321-1001
WWW.COOKCOUNTYCLERK.COM

