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UNOFFICIAL COPY

Release of Mortgage by Corporation

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12.00

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RICHARD E. FISHER AND MARLENE C. FISHER, HIS WIFE, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 3rd day of October, 1978 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 24683702 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

Lot 8 in "FOXHEDGE", a Subdivision of part of the Northwest quarter of the Northwest quarter of Section 21, Township 41 North, Range 12, East of the Third Principal Meridian in the Village of Northbrook, Cook County, Illinois, as per Plat thereof recorded in the Office of the Cook County Registrar of Deeds.

04-21-111 - 008

COOK COUNTY, ILLINOIS
FILED FOR RECCRD

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Common Address: 2605 Prince, Northbrook, Illinois 60062

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its CONSUMER BANKING OFFICER, and its corporate seal hereto affixed this 3rd day of August, 1987

HARRIS TRUST AND SAVINGS BANK

BY Mildred Hughes
Assistant Vice President

ATTEST: Michael Obrenski
Consumer Banking Officer

This instrument prepared by Suzanne Grandchamp Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS)
SS.
COUNTY OF COOK)

I, Susan Fahey a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mildred Hughes personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Michael Obremski personally known to me to be the CONSUMER BANKING OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and CONSUMER BANKING OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and CONSUMER BANKING OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 3rd day of August, 1987

COMMISSION EXPIRES 2/14/88


Susan Fahey, NOTARY PUBLIC

Mail to:

Nathan J. Fisher
120 W. Madison St.
Chicago, IL, 60602

BOX 383-HV

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