

# UNOFFICIAL COPY

87442807

Form MP-8  
Revised 6/86

ILLINOIS HOUSING DEVELOPMENT AUTHORITY  
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II  
1987 SERIES A  
MORTGAGE

**\$16.00**

BOX 333 - GG

MAIL

This instrument was prepared by:  
JOHN J. SWIESS  
(Name)  
9009 OGDEN AVENUE  
(Address)  
BROOKFIELD, ILLINOIS 60513

THIS MORTGAGE is made this 28TH day of JULY, 1987,  
between the Mortgagor, PATRICIA A. FANELLA, divorced and not since remarried  
(herein "Borrower"), and the Mortgagee, BROOKFIELD FEDERAL BANK

FOR SAVINGS \_\_\_\_\_ an association organized and existing  
under the laws of THE UNITED STATE OF AMERICA, whose address is 9009 OGDEN AVENUE, BROOKFIELD,  
ILLINOIS 60513 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of FORTY FIVE THOUSAND TWO HUNDRED  
AND NO/100----- Dollars, which indebtedness is evidenced by Borrower's  
note dated JULY 28, 1987 (herein "Note"), providing for monthly installments of principal and  
interest, with the balance of the indebtedness, if not sooner paid, due and payable on AUGUST 1, 2017  
;

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other  
sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the  
covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to  
Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, warrant, grant and  
convey to Lender the following described property located in the County of COOK, State of Illinois:

SEE LEGAL RIDER ATTACHED HERETO AND MADE A PART HEREOF:

## LEGAL RIDER

UNIT 8-5 IN COUNTRY HOMES OF HAMILTON CREEK CONDOMINIUM AS DEPICTED  
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
BEING THAT PART OF SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH,  
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF NORTH  
EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE  
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86145064 TOGETHER WITH  
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY,  
ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS,  
AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE,  
THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN  
THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS,  
RESTRICTIONS AND RESERVATIONS CONTAINED IN THE SAID DECLARATION THE SAME  
AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED  
AT LENGTH HEREIN.

PERMANENT TAX NUMBER: 02-10-409-008  
PROPERTY ADDRESS: 176 W. HAMILTON DRIVE, UNIT 8-5, PALATINE, ILLINOIS 60067  
UNIT 8-5

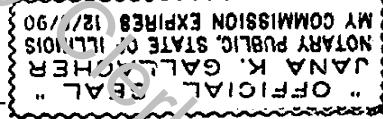
royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the  
property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by  
this Mortgage; and all of the foregoing, together with said property (or the household estate if this Mortgage is on a household) are herein  
referred to as the "Property".

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NOTICE TO BORROWER: THE PROVISIONS OF THIS ADDENDUM  
SUBSTANTIALLY MODIFY THE TERMS OF THE LOAN. DO NOT SIGN THIS ADDENDUM.

The Borrower understands that the agreements and statements of fact contained in the  
Affidavit of Buyer are necessary conditions for the granting of the loan.  
The Borrower affirms that the Borrower has read and understood the Addendum and  
affirms that the Borrower has read and understood the Addendum and the Addendum  
and the Addendum contained in said Affidavit to be untrue.  
Affidavit, or (ii) if the Lender or the Illinois Housing Development Authority has any  
correct, or the Borrower fails to abide by the Addendum contained in the Buyer's  
(Illinois Housing Development Authority Form MP-6A) are not true, complete and  
and primary residence; or (ii) the property described in the Mortgage is not a primary  
rents or fails to occupy the property as his or her principal place of business;  
other remedy allowed by law for breach of the Mortgage are available.  
Notice, accelerate all payments due under the Mortgage at Note II, the Borrower sells,  
The Borrower agrees that the Lender or its assignee may, at any time without prior  
Mortgage or the Note, the provisions of this Addendum, in the  
event of any conflict between the Mortgage made subject to this Addendum, in the  
which is secured by the Mortgage are expressly made subject to this Addendum. In the  
Addendum. The rights and obligations of the parties to this Mortgage and the Note  
ADDITIONUM.



My Commission expires: 12-8-90

Given under my hand and official seal, this

day of 28th, 1987

for the uses and purposes therein set forth.

I, PATRICIA A. FANELLA, divorced and not since remarried

do hereby certify that I signed and delivered the said instrument as free and voluntary

subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that

I, personally known to me to be the same person(s) whose name(s) is

is a Notary Public in and for said county and state,

STATE OF ILLINOIS, County as:

Cook

Borrower

PATRICIA A. FANELLA, divorced and not  
since remarried

Borrower

PATRICIA A. FANELLA, divorced and not  
since remarried

Borrower

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

# UNOFFICIAL COPY

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, minerals, oil and gas rights and royalties, water rights, and additional rights thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the property, including the original property, to which this Mortgage is on a leasehold) are herein referred to as the "Property".

(State and Zip Code)

(neither "Property Address":

ILLINOIS 60067

(City)

(Street)

PALATINE

UNIT 8-5

which has the address of

U N I T 8 - 5

which has the address of

U N I T 8 - 5

87442807

1987 AUG 11 PM 1:01

FILED FOR RECORD  
COOK COUNTY, ILLINOIS

U N I T 8 - 5

PROPERTY ADDRESS: 176 W. HAMILTON DRIVE, UNIT 8-5, PALATINE, IL 60067

PERMANENT TAX NUMBER: 02-10-405-009

Property of Cook County Clerk's Office

71-23-213-2093

MORTGAGE

SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II

1987 SERIES A

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

\$16.00

BOX 333-GG

MAIL

JOHN J. SWISSL  
(Name)  
This instrument was prepared by:  
JOHN J. SWISSL  
(Name)  
BROOKFIELD, ILLINOIS 60513  
9009 OGDEN AVENUE  
MAIL

THIS MORTGAGE IS MADE THIS 28TH DAY OF JULY 1987.

BETWEEN THE MORTGAGOR, PATRICIA A. FANELLA, DIVORCED AND NOT SINCE REMARRIED

REvised 6/86

Form MP-8

87442807

176-42307

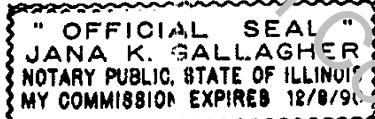
# UNOFFICIAL COPY

IN WITNESS WHEREOF, Borrower has executed this Mortgage.

*x Patricia A. Fanella*  
PATRICIA A. FANELLA, divorced and not  
since remarried  
\_\_\_\_\_  
\_\_\_\_\_  
--Borrower  
--Borrower

STATE OF ILLINOIS, Cook County as:  
I, The undersigned, a Notary Public in and for said county and state,  
do hereby certify that PATRICIA A. FANELLA, divorced and not since remarried  
\_\_\_\_\_, personally known to me to be the same person(s) whose name(s) is  
subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that  
she \_\_\_\_\_ signed and delivered the said instrument as her free and voluntary  
act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28<sup>th</sup> day of July, 1987  
My Commission expires: 12-8-90



*Jana K. Gallagher*  
Notary Public

87442807

**ADDENDUM.** The rights and obligations of the parties to this Mortgage and the Note which is secured by the Mortgage are expressly made subject to this Addendum. In the event of any conflict between the provisions of this Addendum and the provisions of the Mortgage or the Note, the provisions of this Addendum shall control.  
The Borrower agrees that the Lender or its assignee may, at any time without prior notice, accelerate all payments due under the Mortgage and Note and exercise any other remedy allowed by law for breach of the Mortgage or Note if (i) the Borrower sells, rents or fails to occupy the property described in the Mortgage as his or her permanent and primary residency; or (ii) the statements made by Borrower in the Buyer's Affidavit (Illinois Housing Development Authority Form MP-6A) are not true, complete and correct, or the Borrower fails to abide by the agreements contained in the Buyer's Affidavit; or (iii) if the Lender or the Illinois Housing Development Authority finds any statement contained in said Affidavit to be untrue.

The Borrower understands that the agreements and statements of fact contained in the Affidavit of Buyer are necessary conditions for the granting of the loan.

**NOTICE TO BORROWER: THE PROVISIONS OF THIS ADDENDUM SUBSTANTIALLY MODIFY THE TERMS OF THE LOAN. DO NOT SIGN THE NOTE OR THIS MORTGAGE UNLESS YOU READ AND UNDERSTAND THESE PROVISIONS.**





