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Form MP-10  
Revised 6/86

## ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 198 7 SERIES A ASSIGNMENT OF MORTGAGE

KNOW THAT BROOKFIELD FEDERAL BANK FOR SAVINGS a UNITED STATES  
CORPORATION with its principal place of business in BROOKFIELD, ILLINOIS 60513  
 (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable considera-  
 tion, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT  
 AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns,  
 warrants and conveys unto the Assignee that certain Mortgage dated JULY 28, 1987, made  
 by PATRICIA A. FANELLA, divorced and not since remarried  
 to Assignor in the principal sum of FORTY FIVE THOUSAND TWO HUNDRED AND  
( \$ 45,200.00 ) and recorded in the Office of the Recorder of Deeds of COOK County,  
 Illinois on AUGUST 11<sup>th</sup>, 19 87, as Document No X 87442807, on real estate  
 legally described as follows: SEE LEGAL RIDER ATTACHED HERETO AND MADE A PART HEREOF.

### LEGAL RIDER

UNIT 8-5 IN COUNTRY HOMES OF HAMILTON CREEK CONDOMINIUM AS DELINEATED  
 ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
 BEING THAT PART OF SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH,  
 RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF NORTH  
 EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD  
 PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE  
 DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86145064 TOGETHER WITH  
 ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY,  
 ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS,  
 AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE,  
 THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN  
 THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS,  
 RESTRICTIONS AND RESERVATIONS CONTAINED IN THE SAID DECLARATION THE SAME  
 AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED  
 AT LENGTH HEREIN.

PERMANENT TAX NUMBER: 406-022/02-10-406-025-0000  
 PROPERTY ADDRESS: 176 W. HAMILTON DRIVE, UNIT 8-5, PALATINE, ILLINOIS 60067

ATTEST: (SEAL) COOK COUNTY, ILLINOIS  
FILED FOR RECORD

By: Robert J. Kucera  
 Title: ASSISTANT SECRETARY  
 STATE OF ILLINOIS )  
 ) SS

COUNTY OF COOK

I, PATRICIA C. WHITE, a Notary Public in and for the County and State aforesaid, do hereby  
 certify that JOHN J. SWIESS and ROBERT J. KUCERA, who are  
 personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such  
VICE PRESIDENT and ASSISTANT SECRETARY of said CORPORATION, appeared  
 before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing  
 as their free and voluntary act, and as the free and voluntary act of said CORPORATION, for the  
 uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 28TH day of JULY, 19 87

Patricia C. White  
 Notary Public

(SEAL)

My Commission Expires NOVEMBER 26, 1988  
 This instrument was prepared by: JOHN J. SWIESS  
MAIL TO: 9009 OGDEN AVENUE  
BROOKFIELD, ILLINOIS 60513

BOX 333 - GG Z

87442808

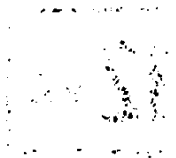
12<sup>00</sup>

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BOX 333 - GG

This instrument was prepared by: JOHN J. SWISS  
My Commission Expires: NOVEMBER 26, 1988

(SEAL)

87442808

Notary Public  
*Patricia C. White*  
Given under my hand and notarial seal this 28TH day of JULY, 19 87  
uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.  
before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing  
as their free and voluntary act, and as the free and voluntary act of said CORPORATION  
VICE PRESIDENT and ASSISTANT SECRETARY of said CORPORATION  
personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such  
certify that JOHN J. SWISS and ROBERT J. KUCERA, who are  
a Notary Public in and for the County and State at record, do hereby

ATTEST:  
*John J. Swiss*  
COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
By: ASSISTANT SECRETARY  
1987 AUG 11 PM 1:01  
STATE OF ILLINOIS  
COOK )  
COUNTY OF COOK ) SS

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Property of Cook County Clerk's Office  
87442808

By: *John J. Swiss*  
Title: VICE PRESIDENT

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon  
with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal  
representatives and assigns of the Assignee forever.  
The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees"  
whenever the sense of this instrument so requires.  
IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 28TH day  
of JULY, 19 87.

PERMANENT TAX NUMBER: 02-10-405-009  
PROPERTY ADDRESS: 176 W. HAMILTON DRIVE, UNIT 8-5, PALATINE, ILLINOIS 60067  
UNIT 8-5

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