

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

*Copy 5/14/85*

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

87443556

DEPT-01 RECORDING \$12.25  
TRAN 1674 08/11/87 10:12:00  
#294 # D \* - 87 - 443556  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,  
THAT UNITED AMERICA FINANCIAL SERVICES INC.

of the County of DUPAGE and State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE dated the 25th day of FEBRUARY 1985, made by KENNETH B. LUPI AND TERRIE L. LUPI, HIS WIFE

to UNITED AMERICA FINANCIAL SERVICES INC.  
and recorded as document No. 27463132 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of

RECORDER OF DEEDS of COOK County, in the State of ILLINOIS  
LOT THIRTEEN (13) AND THE EAST HALF 1/2 OF LOT FOURTEEN (14), IN BLOCK 3 IN C. N. LOUCHS' RESUBDIVISION OF BLOCKS 1, 2, 3, 7 AND 8 IN WRIGHTWOOD AVENUE ADDITION TO CHICAGO, BEING THE NORTH WEST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax No. 13-28-309-010 Vol 359  
Property Address 5431 W Schubert Chicago Illinois 60639  
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 13th day of July 1987.

*[Signature]*  
John T. Davis, President (SEAL)



STATE OF Illinois )  
COUNTY OF Dupage ) ss.

12.00 MAIL

Vera Carnduff  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that John T. Davis President

MAIL TO:  
FIRST ILLINOIS BANK  
OF WILMETTE  
1200 CENTRAL AVE  
WILMETTE, IL 60091  
ATTN: Real Estate Dept.

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of July, 1987

*[Signature]*  
Notary Public  
Commission expires 8-18-88

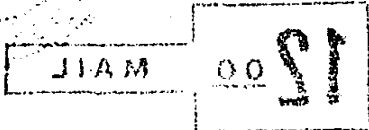
This instrument was prepared by UNITED AMERICA FINANCIAL SERV INC  
107 S Bloomington Ave Bloomington IL 61108

87443556

87443556

# UNOFFICIAL COPY

Property of Cook County Clerk's Office



87A43556

MAIL TO:  
FIRST ILLINOIS BANK OF WILMETTE  
1200 CENTRAL AVENUE  
WILMETTE, ILLINOIS 60091  
ATTN: REAL ESTATE DEPT.