STATE OF ILLINOIS

THIS INSTRUMED BY:

WHEN RECORDED MAIL TO:

SEARS MORTGAGE CORPORATION 300 KNIGHTSBRIDGE PARKWAY LINCOLNSHIRE, IL 60069



formerly known as ALLSTATE ENTERPRISES MORTGAGE CORPORATION 300 Knightsbridge Parkway Lincolnshire, IL 60069

ATTN: MELISSA STERN

ASSIGNMENT OF MORTGAGE

POOL NUMBER: 34341		SMC LOAN NUMBER:	09-58-92959
ENTERPRISES MORTGAGE	SE PRESENTS that SEARS MORTGAGE E CORPORATION, for value receiv	<pre>red, hereby assigns to_ its successors or ass</pre>	
mortgage executed by	V Batmick I 1 and Kathleen	Manilla, his wife tember , 1986 , sec	curing the navment
(\$120,000.00 of <u>COOK</u> all its right, tit's	e described therein, for the su) Dollars duly recorded in t County, Illinois, as D e and interest in and to the pr	am of One hundred twent the Office of the Record Occument 86-420630 Temises situated in the	y thousand and No/100- der of Deeds, andof Cook
	ate of Illinois, and described		
(hereinafter ref to Chicago, a su of the South Fra principal meridi the office of th undivided percen property and spa	If neated on survey of the followered to as Parcel 1) Lots 52 abdivision of part of Block 14 actional section 3, township 39 ian, which survey is attached an Recorder of Deeds as Documentage interest in said parcel (ace comprising all of the units survey), in Cock County, Illin	and 53 in Lake Shore Dr and 20 in Canal Trustee North, Range 14, East s exhibit "A" to declar t Number 22356920, toge excepting from said par thereof as defined and	ive addition s' subdivision of the third ation recorded in ther with its cel all of the
PI #17-03-228-02	24-1020 Du.		8
ADDRESS: 247 E. WITNESS THE HAND AND	Chestnut #2301, Chicago, IL D SEAL of said corporation this	60611 31st day of MARCH	, 1987 &
(CORPORATE SEAL)	9	SEARS MORTGAGE CORPOR	ATION C
		7/x	
mefaction		Don Rin	petol
M.S. Patton ASSISTANT SECRETARY		Don Ripporce ASSISTANT VICE PRESIDE	int
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STATE OF ILLINOIS)			
STATE OF ILLIANTS)	ss		/Sc.
COUNTY OF Lake)	1		6
	man makilin in and for the	County and State afore	gaid to hereby
	a Notary Public in and for the	224	
Assistant Vice Presi personally known to instrument as such o that they signed and as the free and volu forth and the said A	Don Rippetoe dent and Assistant Secretary, me to be the same persons whos officers, appeared before me the delivered the said instrument entary act of said corporation assistant Secretary did also the the seal of said corporation,	is day in person and ac as their free and volu for the uses and purposen and there acknowledge	eknowledged entary act and es therein set e that she
to said instrument a	is her own free and voluntary a for the uses and purposes the	ct and as the free and	voluntary act
GIVEN UNDER my hand	and notarial seal this 31st o	day of MARCH ,	1987
My Commission Expire 8/28/89	"OFFICIAL SEAL" Beverly L. Beall	Beverly L. Beall	<i>all</i>
	NOTARY PUBLIC, STATE OF ILLINOIS (LAKE COUNTY MY COMMISSION EXPIRES 8/28/89	NOTARY PUBLIC	

UNOFFICIAL COPY

DEPT-01 RECORDING
I #4944 TRAN 167
#6352 # ID **
COOK COUNTY R

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