STATE OF ILLINOIS

## UN871-1583 A THIS INSTRUMENT PREPARED BY: SEARS MONIGAGE CORPORATION

WHEN RECORDED MAIL TO:

Sears Mortgage Corporation 300 Knightsbridge Parkway C Lincolnshire, IL 60069 Attn: Melissa Stern



formerly known as
ALLSTATE ENTERPRISES MORTGAGE CORPORATION
300 Knightsbridge Parkway
Lincolnshire, IL 60069

## ASSIGNMENT OF MORTGAGE

POOL NUMBER: 924414	5	SMC LOAN NUMBER:	09–58–87820
of a promissory note descr (\$115,000.00) Do of Gook all its right, title and i Cook , State of Lot 275 in Terracers of North 1/2 of Fractions Third Principal Merical	RATION, for value received ton Company  y N. Layton and Catherine the 8th day of Maibed therein, for the sum llars duly recorded in the County, Illinois, as Doonterest in and to the prem Illinois, and described in farlington Heights Unit 6 1 Section 6, Township 42 No., according to the Plat 2', 557 004, in Cook County	d, hereby assigns its successors or S. Layton, his wing your 19 86 your of One Hundred Fire Office of the Recument 86194705 wises situated in a said mortgage as to being a Subdivisorth, Range 11, Eathereof recorded in the said mortgage in the said mortgage as t	to assigns, a certain fe securing the payment fteen Thousand & no/100 corder of Deeds , and the County of follows, to-wit: sion in the ast of the November 7,
	Nichols Rold, Arlington H	eights, IL 60004	87.4338333
WITNESS THE HAND AND SEAL	of said corporation this _	day of	AR 3 1 1907 . 19 .
(CORPORATE SEAL)	3	EARS MORTGAGE COR	PORATION
Kathryn A. Arhald ASSISTANT SECRETARY		arry De Careine SSISTANT VICE PRES	
STATE OF ILLINOIS )  OUNTY OF COOK )			
I, the undersigned, a Notar certify that Larry B Assistant Vice President arpersonally known to me to be instrument as such officers that they signed and deliver as the free and voluntary aforth and the said Assistant as the custodian of the seat to said instrument as her coff said corporation, for the GIVEN UNDER my hand and not	ergandine  ad Assistant Secretary, respective the same persons whose respective the said instrument as act of said corporation for the Secretary did also then all of said corporation, did with free and voluntary act we uses and purposes there	nd <u>Kathryn A. A</u> spectively, of SEA names are subscri day in person and s their free and var the uses and pur and there acknowl d affix the said of and as the free a	Arnold ARS MORTGAGE CORPORATION, Libed to the foregoing I acknowledged Coluntary act and Poses therein set Ledge that she Corporate seal
My Commission Expires: { 10/2/89	MY COMMISSION EXPIRES 10/2/89 }	Karen Batt  MARY PUBLIC	<del>satt</del>

## **UNOFFICIAL COPY**

DEPT-01 RECORDING \$12.00

#4444 TRAN 1679 06/11/87 11:51:00

#6374 # D \* 37 - 1/3833

COOK COUNTY RECORDER

1200 E