STATE OF ILLINOIS

## UNOFFICA THIS INSTRUMENT REPARED BY:

WHEN RECORDED MAIL TO:

Sears Mortgage Corporation 300 Knightsbridge Parkway Lincolnshire, IL 60069

Attn: Melissa Stern



formerly known as ALLSTATE ENTERPRISES MORTGAGE CORPORATION 300 Knightsbridge Parkway Lincolnshire, IL 60069

ASSIGNMENT OF MORTGAGE

87443941

POOL MANDED - 00040	and total transport of to come
POOL NUMBER: 28849	SMC LOAN NUMBER: 09-58-92696
KNOW ALL MEN BY THESE PRESENTS that SEARS MORTGAGE ENTERPRISES MORTGAGE CORPORATION, for value receing the Lomas & Nettleton Company mortgage executed by GLENN R. BARR IR. AND KAR dated the 16th day of May	its successors or assigns, a certain  EN G. BARR, HIS WIFE , 1986 , securing the payment
of <u>Cook</u> County, Illinois, as all its right, tirle and interest in and to the p	the Office of the Recorder of Deeds  Document 86-198447 , and
Lot 2 In Block 1/ in Wittbold's Rapid Trans 6 in the Superior Court Partition of the Es of Section 22 within the Southwest Quarter Range 13, East of the Third Principal Merio	ast half of the Southeast Quarter
P.I.N.: 10-22-422-016-00) 7 70 (	of Section 23, Township 41 North, dian, in Cook County, Illinois.  Skokie, IL 60076
04	
WITNESS THE HAND AND SEAL of said corporation this	s 31st day of March , 1987 .
(CORPORATE SEAL)	SEARS MORTGAGE CORPORATION
Livo Surve	M. Mill
Linda Szierchuláki ASSISTANT SECRETARY	John Micciell ASSISTANT VICE PRESIDENT
	TÓ
STATE OF ILLINOIS )  SS COUNTY OF Cook )	
I, the undersigned, a Notary Public in and for the certify that John Mitchell	County and State aforesaid do hereby and Linda Szierchulski
Assistant Vice President and Assistant Secretary, respectively, of SEARS MORTGAGE CORPORATION personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth and the said Assistant Secretary did also then and there acknowledge that she as the custodian of the seal of said corporation, did affix the said corporate seal to said instrument as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.	
GIVEN UNDER my hand and notarial seal this 31st	day of March , 1987
My Commission Expires: 10/9/88	Margaret Smith
	NOTARY PUBLIC

## **UNOFFICIAL COPY**

FE CASSAGE STATE

County Option County

DEPT-91 RECORDING
184444 TRAN 1679 08/11/87 12:08:00
36482 # D \* G7 4433941
COOK COUNTY RECORDER

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