

STATE OF ILLINOIS

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:  
SEARS MORTGAGE CORPORATION  
formerly known as  
ALLSTATE ENTERPRISES MORTGAGE CORPORATION  
300 Knightsbridge Parkway  
Lincolnshire, IL 60069

WHEN RECORDED MAIL TO:

SEARS MORTGAGE CORPORATION  
300 KNIGHTSBRIDGE PARKWAY  
LINCOLNSHIRE, IL. 60069  
ATTN: MELISSA STERN



ASSIGNMENT OF MORTGAGE

87443985

POOL NUMBER: 35954

SMC LOAN NUMBER: 86-58-30619

KNOW ALL MEN BY THESE PRESENTS that SEARS MORTGAGE CORPORATION, formerly known as ALLSTATE ENTERPRISES MORTGAGE CORPORATION, for value received, hereby assigns to THE LOMAS & NETTLETON COMPANY its successors or assigns, a certain mortgage executed by MARY ANN TIERNAN A SPINSTER dated the 30th day of September, 1986, securing the payment of a promissory note described therein, for the sum of ONE HUNDRED TWENTY THREE THOUSAND THREE (\$ 123,300.00) Dollars duly recorded in the Office of the Recorder of Deeds HUNDRED of COOK County, Illinois, as Document 86449422, and all its right, title and interest in and to the premises situated in the County of COOK, State of Illinois, and described in said mortgage as follows, to-wit:

LOT 45 IN BLOCK 1 IN SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH ONE HALF OF THE NORTH ONE HALF OF THE SOUTHWEST ONE QUARTER OF THE SOUTHWEST ONE QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14 20 320 041 ERO M.

VOLUME NUMBER 484

ADDRESS: 1502 WEST SCHOOL STREET, CHICAGO, ILLINOIS 60657

WITNESS THE HAND AND SEAL of said corporation this 31st day of March, 1987.

(CORPORATE SEAL)

SEARS MORTGAGE CORPORATION

Linda Szierchulski  
ASSISTANT SECRETARY

John Mitchell  
ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF McHenry )

I, the undersigned, a Notary Public in and for the County and State aforesaid do hereby certify that John Mitchell and Linda Szierchulski Assistant Vice President and Assistant Secretary, respectively, of SEARS MORTGAGE CORPORATION, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth and the said Assistant Secretary did also then and there acknowledge that she as the custodian of the seal of said corporation, did affix the said corporate seal to said instrument as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER my hand and notarial seal this 31st day of March, 1987.

My Commission Expires:  
10/19/88

Susan L. Manner

NOTARY PUBLIC

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Property of Cook County Clerk's Office

87443985

DEPT-31 RECORDING \$12.00  
TRAN 1379 06/11/87 12:15:00  
#6526 # D \*87-443985  
COOK COUNTY RECORDER

12.00 E