427570

KNOW ALL MEN BY THESE PRESENTS: That MAGNA MORTGAGE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of DeLAWARE, and having its office and principal place of business in the county of St. Louis, and State of MISSOURI party of the second part, for value received, does hereby assign to CITICORN MONEGAMERS SERVICES INC.	427570	A STIGN	MENT OF I FALLS	TATE MONT A	874439	006
INC. certain indenture of mortgage dated the 22ND day of JUNE , 19 87, made by  GAM M. YEE AND KATHY YEE, HUSBAND AND WIFE  TO 1t securing the payment of one promisesty note therein described for the sum of FORTY FIVE THOUSAND  SEVEN HUNDRED & NO/100THS Dollars (\$45,700.00 ), and all right, title and interest in and to the premises situated in the County of COOK , and State of ILLINOIS and described in the said mortgage as follows, to wit: PERMANNETH INDEX NO. 03 27 401 017  PARCEL 11: THE NORTH 20.33 FEET OF THE SOUTH 73.08 FEET OF THE EAST 74.00 FEET OF LOT 1019 IN BEAN FIRST ADDITION UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST 1 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THAND PRINCIPAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT NUMBER 17,852,223, IN COOK COUNTY, ILLINOIS.  PARCEL 2: EASEMENTS FOR INGRESS AND ECRESS AS SET FORTH IN THE PLAT OF EASEMENTS AND THE DECLA TION OF EASEMENTS, COVENANTS AND CONDITIONS, AND RESTRICTIONS RECORDED AS DOCUMENT 18,441,988 AND 86,592,433.  Which said mortgage is recorded in the office of the Recorder of COOK OUNTY, ILLINOIS.  TO HAVE AND TO HOLD the same unto the said note.  TO HAVE AND TO HOLD the same unto the said note.  TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only of the Provisions in the said indenture of mortgage contained.  IN WINNESS WHEREOF, the party of the 11st part has caused this instrument to be executed in its name by LINDA BALDRIDGE, ASST. SECRETARY and attested by Douglas E. Peters VICE PRESIDENT and its corporate seal to be hereunto affixed, this GTH day of MAGNA MORTGAGE COMPANY  ATTEST:  (Seal)	existing under and	d by virtue of the law ce of business in the or value received, doe	vs of the State county of St. es hereby assig	of DELAWAR Louis, and S n to	E, and having State of MISSO CITICORP HOMEO	its office URI party of DWNERS SERVICES
The payment of one promissory note therein described for the sum of FORTY FIVE THOUSAND  SEVEN HUNDRED & NO/LOCHES  Dollars (\$45,700.00), and all right, title and interest in and to the premises situated in the County of COOK  and to the premises situated in the County of COOK  and described in the said mortgage as follows, to wit:  PERMANENT INDEX NO. 03 27 401 017  PARCEL II. THE NORTH 20.33 FEET OF THE SOUTH 73.08 FEET OF THE EAST 74.00 FEET OF LOT 1019 IN BEANNING TO NUMBER 17, 852,000 FEET OF THE EAST HALF OF THE SOUTHEAST 1 OF SECTION 77, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT NUMBER 17,852,223, IN COOK COUNTY, ILLINOIS.  PARCEL 2: EASEMEN'S FOR INGRESS AND EGRESS AS SET FORTH IN THE PLAT OF EASEMENTS AND THE DECLATION OF EASEMENTS, COVENANTS AND CONDITIONS, AND RESTRICTIONS RECORDED AS DOCUMENT 18,441,988 AND 86,592,433.  Which said mortgage is recorded in the office of the Recorder of COOK COUNTY, ILLINOIS.  In the State of ILLINOIS, in Book No. Page as Document NO. 6734/1904 together with the said note therein described, and the money due or to become due thereon, with interest at the rate specified in said note.  TO HAVE AND TO HOLD the same uncome the said party of the second part, its successors and assigns, forever; subject only of the interest of the said indenture of mortgage contained.  IN WITNESS WHEREOF, the party of the irst part has caused this instrument to be executed in its name by LINDA BALDRIDGE, ASST. SECRETARY and attested by Douglas E. Peters VICE PRESIDENT and its corporate seal to be hereunto affixed, this 6TH day of 1000 MAGNA MORTGAGE COMPANY  ATTEST: (Seal)	INC.	, party o	of the second p	art, its suc	ccessors and a	ssigns, that
SEVEN HONDRED & NO/100THS  Dollars (\$45,700.00 ), and all right, title and interest in and to the premises situated in the County of COOK , and State of ILLINOIS and described in the said mortgage as follows, to wit:  PERMANENT INDEX NO. 03 27 401 017  PARCEL II. THE NORTH 20.33 FEET OF THE SOUTH 73.08 FEET OF THE EAST 74.00 FEET OF LOT 1019 IN EMAN FIRST ADDITION UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST 1 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT NUMBER 17,852,223, IN COOK COUNTY, ILLINOIS.  PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AS SET FORTH IN THE PLAT OF EASEMENTS AND THE DECLATION OF EASEMENTS, COVENANTS AND CONDITIONS, AND RESTRICTIONS RECORDED AS DOCUMENT 18,441,988 AND 86,592,433.  Which said mortgage is recorded in the office of the Recorder of	GAM M. YEE AND KATH	Y YEE, HUSBAND AND WIN	FE			
and to the premises eituated in the County of COOK , and State of ILLINOIS and described in the said mortgage as follows, to wit:  PERMANENT INDEX NO. 03 27 401 017  PARCEL TO THE NORTH 20.33 FEET OF THE SOUTH 73.08 FEET OF THE EAST 74.00 FEET OF LOT 1019 IN BEAM FIRST ADDITION UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST 1 OF SECTION 77. TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRICEIPAL ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT NUMBER 17,852,223, IN COOK COUNTY, ILLINOIS.  PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AS SET FORTH IN THE PLAT OF EASEMENTS AND THE DECLATION OF EASEMENTS, C. ENANTS AND CONDITIONS, AND RESTRICTIONS RECORDED AS DOCUMENT 18,441,988 AND 86,592,433.  Which said mortgage is recorded in the office of the Recorder of COOK OUNTY, ILLINOIS, in Book No. Page as Document NO.  A73/1904 together with the said note therein described, and the money due or to become due thereon, with interest at the rate saffied in said note.  TO HAVE AND TO HOLD the same uncombe said party of the second part, its successors and assigns, forever; subject only of the provisions in the said indenture of mortgage contained.  IN WITNESS WHEREOF, the party of the 11st part has caused this instrument to be executed in its name by LINDA BALDRIDGE, ASST. SECRETARY and attested by Douglas E. Peters VICE PRESIDENT and its corporate seal to be hereunto affixed, this 6TH day of 100 MILLY A.D. 19 87.  ATTEST: (Seai)	the payment of one	e promissory note ther	ein described	for the sum	of FORTY FIVE	THOUSAND
and described in the said mortgage as follows, to wit:  PERMANENT INDEX NO. 03 27 401 017  PARCEL 1: THE NORTH 20.33 FEET OF THE SOUTH 73.08 FEET OF THE EAST 74.00 FEET OF LOT 1019 IN EMAN FIRST ADDITION UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST 1 OF SECTION 77, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT NUMBER 17,852,223, IN COOK COUNTY, ILLINOIS.  PARCEL 2: EASEMFN'S FOR INGRESS AND EGRESS AS SET FORTH IN THE PLAT OF EASEMENTS AND THE DECLATION OF EASEMENTS, COVENANTS AND CONDITIONS, AND RESTRICTIONS RECORDED AS DOCUMENT 18,441,988 AND 86,592,433.  which said mortgage is recorded in the office of the Recorder of COOK County, in the State of Illinois in Book No. Page as Document NO.  7347994 together with the said note therein described, and the money due or to become due thereon, with interest at the rate satisfied in said note.  TO HAVE AND TO HOLD the same uncorthe said party of the second part, its successors and assigns, forever; subject only of the provisions in the said indenture of mortgage contained.  IN WITNESS WHEREOF, the party of the irst part has caused this instrument to be executed in its name by LINDA BALDRIDGE, ASST. SECRETARY and attested by Douglas E. Peters VICE PRESIDENT and its corporate seal to be hereunto affixed, this 6TH day of 1000 MATTEST:  (Seai)	SEVEN HUNDRED & NO/	100THS Dollars es situated in the Cou	(\$45,700.00 inty ofCOOK	), and all 1	ight, title a and State of	nd interest in ILLINOIS
MAN FIRST ADDITION UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST } OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT NUMBER 17,852,223, IN COOK COUNTY, ILLINOIS.  PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AS SET FORTH IN THE PLAT OF EASEMENTS AND THE DECLATION OF EASEMENTS, COVENANTS AND CONDITIONS, AND RESTRICTIONS RECORDED AS DOCUMENT 18,441,988 AND 86,592,433.  Which said mortgage is recorded in the office of the Recorder of	and described in t	the said mortgage aș f	ollows, to wit	•		
which said mortgage is recorded in the office of the Recorder of	MAN FIRST ADDITION SECTION 27, TOWNSHI	UNIT 6, BEING A SUBDIN P 42 NORTH, RANGE 11 E	ISION OF PART	OF THE EAST RD PRINCIPAL	HALF OF THE S L MERIDIAN, AC	OUTHEAST } OF CORDING TO THE
in the State of	TION OF EASEMENTS, (AND 86,592,433.	COVENANTS AND CONDITION	NS, AND RESTRI	CTIONS RECO	RDED AS DOCUME	NT 18,441,988
TO HAVE AND TO HOLD the same uncome the said note.  TO HAVE AND TO HOLD the same uncome said party of the second part, its successors and assigns, forever; subject only of the provisions in the said indenture of mortgage contained.  IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by LINDA BALDRIDGE, ASST. SECRETARY and attested by Douglas E. Peters VICE PRESIDENT and its corporate seal to be hereunto affixed, this 6TH day of HULY, A.D. 1987.  ATTEST: (Seai)	which said mortgag	e is recorded in the C	office of the F	lecorder of_	COOK as Docu	
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by LINDA BALDRIDGE, ASST. SECRETARY and attested by Douglas E. Peters VICE PRESIDENT and its corporate seal to be hereunto affixed, this 6TH day of 100 MAGNA MORTGAGE COMPANY  ATTEST: (Seai)	87347994 togeth	er with the said note	therein descri	bed, and the	e money due or	to become due
executed in its name by LINDA BALDRIDGE, ASST. SECRETARY and attested by Douglas E. Peters VICE PRESIDENT and its corporate seal to be hereunto affixed, this 6TH day of  IIII.Y A.D. 1987.  ATTEST: (Seai)	TO HAVE AND assigns, forever;	TO HOLD the same unconsubject only of the pro-	the said party codsions in th	of the sec e said inde	ond part, its nture of mortg	successors and age contained.
ATTEST: (Seal)  MAGNA MORTGAGE COMPANY  MICHAEL BULLING  MAGNA MORTGAGE COMPANY	executed in its name VICE PRESIDEN	me by LINDA BALDRIDGE, NT and its corporate s	ASST. SECRETA	RY and attes	sted by Dougla	s E. Peters
(Seal) Lingle Budlidge	, А			_		
(Seal) Lingle Budlidge		and43	3006	MAGNA MORT	GAGE COMPANY	
	7.7	(7) 4 - 4 - 7		Link	Budis	1

STATE OF MISSOURI ss: COUNTY OF ST. LOUIS

Paters. Vice President

I, the undersigned, a Notary Public in and for the County and State afor and DO HEREBY CERTIFY, that Linda Baldridge and Douglas E. Peters, Asst. Secretary and . Vice PRESIDENT OF MAGNA MORTGAGE COMPANY, respectively, personally known to me to on the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instruments as their free and voluntary act and as the free and voluntary act of said corporation, for the use and purposes therein set forth; and said ASST. SECRETARY did also then the there acknowledge that she/he as custodian of the seal of said corporation, did affix the said corporate seal to said instrument as her/his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

\_A.D. 19<u>87</u> Given under my hand and Notarial Seal this 6TH day of JULY

(Seal) MY COMMISSION EXPIRES:

Prepared by and return to: MAGNA MORTGAGE COMPANY 12140 WOODCREST EXECUTIVE PARKWAY SUITE 310 St. Louis, MO 63141

MELANIE A. ALLEN, NOTARY PUSS ST. LOUIS COUNTY, STATE OF MISS MY COMMISSION EXPIRES 7/2

## **UNOFFICIAL COPY**

DEFT-01 RECORDING \$12.00 TH0222 TRAN 4808 08/11/87 09:55:00 H7715 H THE THE TEST TEST OF COOK COUNTY RECORDER

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