REALISTREFICIAL COPY 87443222

| THE MORTGAGOR(S) DEBORAH BRADLEY | |
|--|--|
| of the CITY OF CHICAGO in the County COOK and State of Illinois, Mortgage(s) and Warrante | 1(5) |
| of the CITY OF CHICACO County of COOK and State of Illinois to secure the payment of \$ 4814.16 due under a certair. Retail Installment Contract of even date herew | DEPT-01 RECORDING \$12.0 . TH9944 TRAN 1649 06/11/87 09:27:00 . #6210 # D *-&7- 443222 . COUNTY RECORDER |
| payable to Mortgage (i) 24 successive monthly installments | 1 |
| \$ 200.59 each beginning August 18 19.87 | · · · · · · · · · · · · · · · · · · · |
| improvements thereon; to wit: (If legal description is not included here to insert it thereafter.) PROPLRTY COMMONLY KNOWN AS 5012 LOT 42 and 43 in Block 2 in Wilson's Subdivision Southwest 1/4 of the Northwest 1/4 of Section 8 East of the Third Principal marilian in Cook Concept Cho 33 42 PERMANENT INDEX # 20-08-127-023-02 | ein at the time of execution, the mortgagee is authorized S. LOOMIS, CHICAGO, IL on of the Southeast 1/4 of the Township, 38 North, Rango, 14 |
| I certify that the above Real Estate Mortgage was signed by Mortgagor(s) in my presence? | tate of him is, hereby releasing and waiving all rights Obline Stables (SEA) EBORAH BRADLEY |
| ABE R. REEDER | (SEAL) |
| Witness | |
| | (SEAL) |
| Witness | (SEAL) |
| (Please print or type names bel | low signatures) |
| _3553 hr PET | (Name) Shillball |
| COMMEXPINES TRU OLI 1989 | (11441734) |
| | <u> </u> |

UNOFFICIAL COPY

Openty of Contract Clerks

Real Estate Mortgage

Box 87443222

DEBORAH BRADLEY

TO

SELBY INVESTMENT & BUILDERS
3553 W. Peterson Suite 10

CHICA ©, IL 60659

MAIL TO:

MIDLAND FINANCE CO. 7541 N. Western Ave. Chicago, Illinois 60645

CO 25.A 4.196