

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Bernard P. Majewski, divorced and not since remarried

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 7th day of December, A. D. 19.84, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 27368096, and a certain Assignment of Rents bearing date the day of A. D. 19., and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

51150103



08-14-218010  
GOS PALMER

SEE ATTACHED EXHIBIT A

87444570

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, this 27th day of July, A. D. 19.87.

Bernard MAJEWski  
1000 S. Grove Street -  
Mt Prospect, Ill  
60056

By: [Signature] Asst. Vice President  
Attest: [Signature] Asst. Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, Michael J. Connolly Jr., a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Cynthia L. Hill, Asst. Vice President of the AVONDALE FEDERAL SAVINGS BANK,

and Geraldine T. Rybicki, personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 27th day of July, A. D. 19.87.

My Commission Expires Aug. 30, 1988

[Signature] NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX \_\_\_\_\_

**Release of Mortgage  
BY CORPORATION**

**AVONDALE FEDERAL SAVINGS BANK**

TO

Bernard P. Majewski

**UNOFFICIAL COPY**

Realty:

905 W. Palm  
Ave. Prospect, IL 60056

Loan Number 05-96-19753

**AVONDALE FEDERAL SAVINGS BANK**  
2965 MILWAUKEE AVE.  
CHICAGO, ILLINOIS 60618

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$18.25  
18494 TRAN 1683 08/11/87 19:04:09  
REC'D # D \* 1-07-1144570  
COOK COUNTY RECORDER

-87-444570

**13<sup>00</sup> MAIL**

87444570

UNOFFICIAL COPY

LOT 29 IN KAPLAN-BRAUN'S FOURTH ADDITION TO MOUNT PROSPECT UNIT NO. 1  
BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 14, TOWNSHIP 41  
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office

87411570

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11/11/11

11/11/11

11/11/11