

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Assn., 2801  
North Office 1461 South Federal Avenue, Chicago, Illinois 60624 (312) 434-3333

RELEASE OF MORTGAGE

Loan No. 802363-8

87-44598

THE ABOVE SPACE FOR RECORDERS USE ONLY

5/14/88

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 4, 1977 and known as Trust Number 1069723 all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 85041149 to the premises therein described to-wit:

LOT 41 (EXCEPT THE NORTH 22 FEET) ALL OF LOT 40 AND NORTH 4 FEET OF LOT 29 IN BLOCK 2 IN L. AND W. F. REYNOLD'S COLUMBIAN ADDITION TO OAK PARK SUBDIVISION OF LOTS 1, 2, 3 IN CIRCUIT COURT PARTITION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 5 WITH THE NORTH 1/2 OF SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:  
Permanent Index Number:

826 N. Ridgeland Ave. Oak Park, IL 60302  
16053000100000 All

RECORDS 0902 \$12.25  
TRAN 1884 05/11/87 14:14 00  
#6631 # D \* - 07 - 44598  
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 17th day of JULY, 19 87.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*  
Loan Servicing Officer

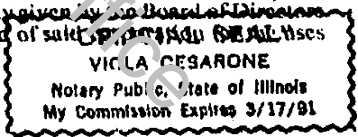
By: *[Signature]*  
Loan Servicing Officer

87-44598

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

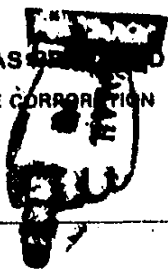
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said ~~parties~~ ~~parties~~ ~~parties~~ and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS SIGNED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634



Notary Public

Recorder's Box No. \_\_\_\_\_  
Mail to:  
Bruce M. Darrow Jeanne F. Darrow  
826 N. Ridgeland Ave.  
Oak Park, IL 60302

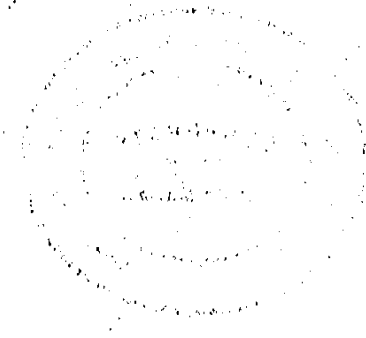
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

87-44598

12.00 MAIL

UNOFFICIAL COPY

Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE  
JAN 10 2007

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MAIL

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