

UNOFFICIAL COPY

FD-346 (REV. 11-27-80)

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

87444628

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$12.25
TR0494 TRAN 1684 08/11/87 14:18:00
#6661 # D * - 37 - 4444628
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

6LH11S
S1147479

KNOW ALL MEN BY THESE PRESENTS, That the _____
WESTERN SAVINGS AND LOAN ASSOCIATION

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and QUIT CLAIM unto Mark T. Hawkins and Jean M. Hawkins, his wife and Kevin T. McDonald, a Bachelor (NAME AND ADDRESS) 5005 W. Patterson, Chicago, Illinois 60641

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 31st day of January, 1985 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 2749528, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

The West Thirty Four (34) Feet of the East Sixty Nine (69) Feet of Lot SEventy Three (73) in Koester and Zander's West Irving Park Sub-division in the North Half (1/2) of Section 21, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

ACO do
P.T.N. #13-21-229-018 Vol. 347

5005 W. Peterson



MARK HAWKINS
5005 W. Patterson
Chgo. Ill 60641

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said _____ WESTERN SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its _____ Vice _____ President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 31st day of July, 1987.

12.00

MAIL WESTERN SAVINGS AND LOAN ASSOCIATION

By _____ Vice President
Attest: _____ Assistant Secretary

This instrument was prepared by Cindy Wurtz, 5345 W. Lawrence Ave. Chicago, Ill. 60630 (NAME AND ADDRESS)

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UNOFFICIAL COPY

STATE OF Illinois)
COUNTY OF Cook) ss.

I, The Undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Donald J. Hansen personally known to me to be the Vice President of the Western Savings and Loan Association an Illinois corporation, and Carla T. Hansen personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 31st day of July, 1987.

Aynthia M. York
NOTARY PUBLIC

RELEASE DEED

By Corporation

87444628

WESTERN SAVINGS AND LOAN ASSOCIATION

TO

Mark T. Hawkins and

Jean M. Hawkins, his wife &
Kevin McDonald, a bachelor

ADDRESS OF PROPERTY:

5005 W. Patterson

Chicago, Ill. 60641

L. 5583-51

MAIL TO:

~~Intercounty Title Co.
120 W. Madison
Chicago, Ill. 60602~~