

UNOFFICIAL COPY

Pool/Comm. # 108110
Loan # 733228
Prepared by SHERITT PATTON

ASSIGNMENT OF MORTGAGE

Know All Men by These Presents: Pre-Stamped Envelope Attached

That on this 8TH day of JUNE, 19 87
COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P., a Delaware Limited Partnership
acting by and through its sole partner, COMMONWEALTH MORTGAGE CORPORATION OF
AMERICA, a Florida Corporation, having its principal office and place of
business at 2223 West Loop South, Houston, Texas

party of the first part, for good and valuable consideration heretofore paid
or to be paid by
CITICORP HOMEDOWNERS SERVICE, INC.
1299 CLAYTON ROAD WEST
BALTIMORE, MD 63011

ST. LOUIS and state of MISSOURI, County of
at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged,
has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain,
sell, assign, transfer and set over unto the said party of the second part, its
successors and assigns, a certain Indenture of Mortgage bearing date the
20TH day of MAY One Thousand Nine Hundred and EIGHTY SEVEN
made by KENNETH E. CULLEN, DIVORCED AND NOW SINCE RE-
MARRIED

on lands in the CITY OF OAK PARK, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of SIXTY FOUR THOUSAND NINE HUNDRED AND 00/100
which mortgage is recorded May 21, 1987

in the RECORDERS office of the County of COOK in
Book of Mortgages, pages

INSTRUMENT NO. 87-275311

Known as 2321 N. LOREL AVENUE, CHICAGO, ILLINOIS 60639
TAX I.D. # 13-33-102-019

Together with the bond or obligation therein described, and the money due and to grow
due thereon, with interest. To Have and to Hold, the same unto the said party of the second
part, its successors or assigns forever, provided
however, that the conveyance herein shall be effective only upon the payment in full by the Assignee
of the full consideration for this transfer, and until such payment in full the Assignor shall retain full
ownership rights in the Note or Bond and Mortgage, and

LOT 20 IN BLOCIK 1 IN DICKEY AND BAKER'S SUBDIVISION OF THAT PART OF THE
WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE
CENTER LINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

subject only to the proviso in the said indenture of Mortgage mentioned: And the party of the first
part does hereby make, constitute, and appoint the said party of the second part, its true and lawful
attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of
the second part, to have, use and take all lawful ways and means for the recovery of all the said money
and interest; and in case of payment, to discharge the same as fully as it might or could do if these
presents were not made; the party of the first part does hereby covenant, promise and agree, to and
with the said party of the second part, that there is now due and owing upon the said Bond and
Mortgage the sum of (\$ 64,900.00

SIXTY FOUR THOUSAND NINE HUNDRED AND 00/100 Dollars
principal and interest thereon to be computed at the rate of 10.0
per cent. per annum from the 1ST day of JUNE, 19 87

In Witness Whereof, the said party of the first part hath caused its corporate Seal to be
hereto affixed and attested by its Assistant-Secretary, and these presents to be signed by its ASST. Vice
President, this 8TH day of JUNE, 19 87

Attest:

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.
BY: COMMONWEALTH MORTGAGE CORPORATION OF
AMERICA, ITS GENERAL PARTNER

SYLVIA REYNA

Assistant Secretary

By

DENISE L. WILSON, ASST.

Vice President

Prepared by:

SHERITT

COMMONWEALTH MORTGAGE CO. OF AMERICA

5095 NEWPORT DRIVE

ROLLING MEADOWS, ILLINOIS 60088

87441813

Assignment of Mortgage

COMMONWEALTH MORTGAGE COMPANY
OF AMERICA, L.P.

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CITICORP HOMEOWNERS SERVICES, INC.

DATED June 8 19 87

Received in the Office of
the County of _____ on
the _____ day of _____ A.D.,
19____, at _____ noon
and recorded in Book _____ of
Assignments of Mortgages for said County, on
page _____

Return to:

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA
5005 Newport Drive
Rolling Meadows, Illinois 60008

10/2/57
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
By Special Agent in Charge
J. Edgar Hoover

Sworn to and subscribed before me,
at HOUSTON, TEXAS
this 1st day of April.

who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the Assistant-Secretary of COMMONWEALTH MORTGAGE CORPORATION OF AMERICA the Assignor named in the within Assignment; that

DENISE L. WILSON

is the

State of TEXAS
County of HARRIS
ss.:
Be it Remembered, that on this
8TH day of
EIGHTY SEVEN
the subscriber, a Notary Public of Texas, personally appeared
SYLVIA REYNOLDS, before me,