

UNOFFICIAL COPY

Pool/Carmt. # 707108
Loan # 643288
Prepared by L. MARTINEZ, JR.

ASSIGNMENT OF MORTGAGE

87444826

Know All Men by These Presents: Pre-Stamped Envelope Attached

That on this 8TH day of JUNE, 19 87
COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P., a Delaware Limited Partnership acting by and through its sole partner, COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, a Florida Corporation, having its principal office and place of business at 2223 West Loop South, Houston, Texas

party of the first part, for good and valuable consideration heretofore paid or to be paid by

CITICORP HOMEOWNERS SERVICES, INC.
1299 CLAYTON RD. WEST
BALLWIN, MO. 63011

ST. LOUIS and state of MISSOURI, County of _____, party of the second part at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its

successors and assigns, a certain Indenture of Mortgage bearing date the 13TH day of MAY One Thousand Nine Hundred and EIGHTY-SEVEN

made by ROBERT E. LINDEN AND CAROL S. LINDEN HUSBAND AND WIFE

on lands in the CITY OF WILMETTE, COUNTY OF COOK, STATE OF ILLINOIS

to secure the payment of the sum of FIFTY SIX THOUSAND ONE HUNDRED FIFTY AND 00/100 which mortgage is recorded May 19, 1987 in the RECORDERS office of the County of COOK in Book _____ of Mortgages, pages _____

INSTRUMENT NO. 87-269661

Known as 1603 LAKE STREET, WILMETTE, ILLINOIS 60091

TAX I.D. # 05 33 201 018

Together with the bond or obligation therein described, and the money due and to grow due thereon, with interest. **To Have and to Hold**, the same unto the said party of the second part,

however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and

LOT 1 IN BLOCK 2 IN SCHWAL ADDITION TO WILMETTE BEING A SUBDIVISION OF LOT 1 (EXCEPT THE WEST 165 FEET) IN COUNTY CLERKS DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

subject only to the proviso in the said indenture of Mortgage mentioned: And the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of (\$ 56,150.00)

FIFTY SIX THOUSAND ONE HUNDRED FIFTY AND 00/100 Dollars principal and interest thereon to be computed at the rate of 9.5% per cent. per annum from the 1ST day of JUNE, 1987

In Witness Whereof, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its Assistant-Secretary, and these presents to be signed by its ASST. Vice President, this 8TH day of JUNE, 19 87

Attest:

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.
BY: COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, ITS GENERAL PARTNER

Maurisa Tolbert
MAURISA TOLBERT Assistant Secretary

Belanie Wilson
BY: BELANIE WILSON, ASST. Vice President

Prepared by: Lupe Martinez, Jr.

LUPE MARTINEZ, JR.
COMMONWEALTH MORTGAGE CO. OF AMERICA, L.P.

5005 N. UNIVERSITY AVE.
ROLLING MEADOWS, ILLINOIS 60008

MAILED: →



87444826

87-444826

Assignment of Mortgage

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.

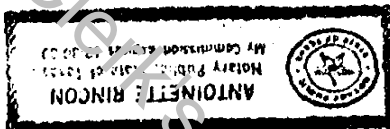
TO

CITICORP HOMEOWNERS SERVICES, INC.

DATED June 8 19 87

Received in the Office of the County of on the day of A.D. 19 at o'clock, in the presence of and recorded in Book of Assignments of Mortgages for said County, on page

Return to: COMMONWEALTH MORTGAGE CORPORATION OF AMERICA 5005 Newport Drive Rolling Meadows, Illinois 60008



Sworn to and subscribed before me, Antonette Rincon, Notary Public, State of Texas, My Commission Expires 08/11/87

Maurisa Tolbert, ASST. SECRETARY

Vice President of said corporation; that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said Corporation; that deponent well knows the corporate seal of said corporation; and the seal affixed to said Assignment is such corporate seal and was thereunto affixed, and said Assignment signed and delivered by said ASST. Vice President, as and for her voluntary act and deed and as and for the voluntary act and deed of said corporation, in presence of deponent, who thereupon subscribed her name thereto as witness.

who, being by me duly sworn on her oath, doth depose and make oath to my satisfaction, that she is the Assistant-Secretary of COMMONWEALTH MORTGAGE CORPORATION OF AMERICA the Assignor named is the

the subscriber, a Notary Public of Texas, personally appeared MAURISA TOLBERT

Be it Remembered, that on this 8TH day of JUNE, in the year of Our Lord One Thousand Nine Hundred and EIGHTY-SEVEN, before me, State of TEXAS County of HARRIS

DEPT-01 RECORDING 170222 TRNN 5072 08/11/87 15 03.00 18044 H 35 *--437-414326 COOK COUNTY RECORDER \$12.00

1200 E