

UNOFFICIAL COPY

Pool/Comm. # 7041702 87444835 ASSIGNMENT OF MORTGAGE
Loan # 585978
Prepared by Ruata

Know All Men by These Presents: Pre-Stamped Envelope Attached

That on this 17th day of March, 1987
COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P., a Delaware Limited Partnership acting by and through its sole partner, COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, a Florida Corporation, having its principal office and place of business at 2223 West Loop South, Houston, Texas

party of the first part, for good and valuable consideration heretofore paid or to be paid by Citicorp Homeowners Services, Inc.
1299 Clayton Road West
Ballwin, Mo. 63011

St. Louis and state of Missouri, County of _____
at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage bearing date the _____ day of February One Thousand Nine Hundred and eighty seven made by John W. Wallace, Jr. and Allene Wallace, husband and wife

on lands in the City of Chicago, County of Cook, State of Illinois

to secure the payment of the sum of Thirty Nine Thousand One Hundred Fifty and no/100
which mortgage is recorded March 4, 1987
in the _____ office of the County of Cook in
Book _____ recorders of Mortgages, pages _____
DOCUMENT NO. 87-119522

Known as 6509 S. Sangamon Ave., Chicago, Ill. 60621
Tx. I.D. No. 20 20 221 004 BEU W

Together with the bond or obligation therein described, and the money due and to grow due thereon, with interest. To Have and to Hold the same unto the said party of the second part, its successors or assigns forever, provided however, that the conveyance herein shall be effective only upon the payment in full by the Assignee of the full consideration for this transfer, and until such payment in full the Assignor shall retain full ownership rights in the Note or Bond and Mortgage, and Loc 14 in Hart and Frank's subdivision of the north 1/4 of the southeast 1/4 of the northeast 1/4 of section 20, township 38 north, range 14, east of the third principal meridian in Cook County, Illinois.

AK

subject only to the proviso in the said indenture of Mortgage mentioned: And the party of the first part does hereby make, constitute, and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the party of the second part, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as it might or could do if these presents were not made; the party of the first part does hereby covenant, promise and agree, to and with the said party of the second part, that there is now due and owing upon the said Bond and Mortgage the sum of \$ 39,150.00

Thirty Nine Thousand One Hundred Fifty and no/100 Dollars
principal and interest thereon to be computed at the rate of 8.50
per cent. per annum from the 1st day of March, 1987

In Witness Whereof, the said party of the first part hath caused its corporate Seal to be hereto affixed and attested by its Assistant-Secretary, and these presents to be signed by its ASST. Vice President, this 17th day of March, 1987

Attest: COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.
BY: COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, ITS GENERAL PARTNER

Tobi Mills Assistant Secretary By Barbara Roberts ASST. Vice President
TOBI MILLS ASSISTANT SECRETARY BARBARA ROBERTS ASST. Vice President

Prepared by: Angie Ruata
Angie Ruata

MAIL D. → COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. MAIL TO LIVE

-87-444835

Assignment of Mortgage

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.

TO

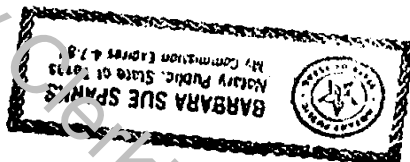
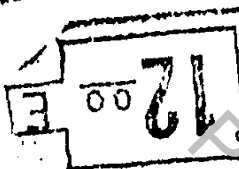
CITICORP HOMEOWNERS SERVICES, INC.

DATED March 17 19 87.

Received in the Office of the County of on the day of A.D., 19 at o'clock, in the noon of and recorded in Book of Assignments of Mortgages for said County, on page

Return to:

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA 5005 Newport Drive Rolling Meadows, Illinois 60008



Barbara Sue Sparks

Sworn to and subscribed before me, at HOUSTON, TEXAS the date aforesaid.

ASST. Vice President of said corporation; that the execution as well as the making of this assignment, has been duly authorized by a proper resolution of the board of directors of the said Corporation; that deponent well knows the corporate seal of said corporation; and the seal affixed to said Assignment is such corporate seal and was thereunto affixed, and said Assignment signed and delivered by said ASST. Vice President, as and for her voluntary act and deed and as and for the voluntary act and deed of said corporation, in presence of deponent, who thereupon subscribed her name thereto as witness.

who, being by me duly sworn on her oath, doth depose and make proof to my satisfaction, that she is the Assistant-Secretary of COMMONWEALTH MORTGAGE CORPORATION OF AMERICA the Assignor named in the within Assignment; that BARBARA ROBERTS

the subscriber, a Notary Public of Texas, personally appeared TOBI MILLS in the year of Our Lord One Thousand Nine Hundred and eighty seven, before me,

State of TEXAS County of HARRIS

SS.:

Be it Remembered, that on this 17th day of March

March

SECT-01 RECORDING 110222 1987 03 17 11 54 00 MISS M J * 112-444835 COOK COUNTY RECORDER