

UNOFFICIAL COPY

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Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA. for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

Steven Paplauski, divorced and not since remarried

12.00

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever which he may have acquired in, through or by a certain mortgage deed bearing date the 9th day of October, A.D. 1984, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 27 287 786, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Unit Number 404 in Briartree of Burbank, a Condominium, as Delineated on a survey of the following described Real Estate: Certain Lots in Briartree of Burbank, being a Subdivision of part of the North 1/2 of the North West 1/4 of the South East 1/4 of Section 28, Township 38 North, Range 13, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominiums Recorded as Document 25678500 as Amended, together with its undivided percentage interest in the common elements. Mortgagor also hereby grants to mortgagee, its successors and assigns, all rights and easements appurtenant to the above described Real Estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

Property Address: 7536 Briartree Lane - Unit 404 Burbank, Illinois Permanent Index No. 19-28-401-052-1022

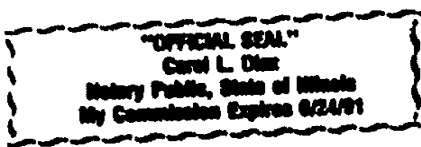
IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, this 31st day of July, A.D. 1987.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: [Signature] Asst. Vice President Attest: [Signature] Asst. Secretary

STATE OF ILLINOIS } COUNTY OF COOK } ss.

I, Carol L. Diaz, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Mary E. Casaz, Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Aida M. Kurshus, Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 6th day of August, A.D. 1987

[Signature] NOTARY PUBLIC

71-25715 L

(THIS INSTRUMENT WAS PREPARED BY) A. Almy SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION 3524 WEST GRAND STREET CHICAGO, ILLINOIS 60626


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"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

TO

**Release of Mortgage
BY CORPORATION**

BOX 2576 

Property of Cook County Clerk's Office

87445411

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 AUG 12 AM 9:54

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[Faint, illegible stamp]