LOAN #500695-2

## UNWILMEN IN THOSE ARESENTS, JUST THE \$ 14531

| 3.1  |   |  |   |  |
|--|---|--|---|--|
| a corporation existing under th  | e laws of the United States of Am   | ierica for and in consideration o                                | f the payment of the fi                         | ndebtedness secured  |
| by the Mortgage Deed and   | Assignment of Mortga  | 180 hereinafte   | r mentioned, and the                            | cancellation of the  |
| Cobligation thereby secured, an  |   | acaibt wuntant is untanh sckud                                   | wiedged, does hereb                             | y REMISE, CONVEY,  |
| RELEASE AND QUIT CLAIM u   | ito Milton Treshansky   | y and Miriam Agoos   | Tresnansky,                                     | nis wire   |
| 1,00   |   |  |   |  |
| ( of the County of Cook  | and State of Illinois, all the right,                                     | title, interest, claim or demand v                               | vhalsoever it may have                          | acquired in, through   |
| 😽 or by a certain Mortgage Deed  |   |  | 1,st day of                                     | August   |
| , V  | d in the recorders  | office of Cook   | -,  | in the State of Illinois,  |
| in book of records   | , on page   | , as Document No.  |   |  |
| In book of records   |   | , as Document No.  |   | , and  |
|  | , on page   |  | 09430409  | , and  |
| in book of records   | , on page   | , as Document No.  |   | , to the   |
| premises therein described as f  | Dilows to-wit:  | La Addition to Page  | ore Dork in t                                   | ho   |
| Lots 70 and 71 in<br>South West & of Se  | etton 36. Township  | 41 North, Range 13   | . East of the                                   | Third  |
| Principal Meridian   | lying North of the  | Indian Boundary L  | ine in Cook C                                   | County,  |
| 💆 Illinois. 🥒  |   |  |   |  |
| r  | 1 to April 1  |  |   | -  |
|  | <b>1</b> /x.  |  |   | A # 00   |
| 3  |   |  |   | Ϋ́   |
| •  | <i>P</i> , <i>O</i> , <i>O</i> ,  |  |   |  |
| PA: 6715   | N · COOK RIPLANT WALL HALL  | •  |   | Contraction and the same and address.  |
| Cloca  | T/ DISPIPOLICE RU   | •  |   |  |
| conge -  | T C FILED FOR RECERT  | <b>5</b> 07116   | 2.1   |  |
| •  | 1307 RGG 12 RF 13- 3  | 2 874455   | J 1   | •  |
|  | 4   |  |   |  |
| G.   | •   |  |   |  |
| A.   |   |  |   | <b>~</b> ^   |
| E,   | OA  | x (1/1/  |   | 93   |
| K.   | 4 46  | tru)   |   | جنه  |
| <b>B</b>   | •   |  |   | 87445531   |
| 2  | Let 20 Lo   | +71  |   | ဟို -  |
| Tax Numbers 10-36-   | 304-018 and 10-36-3   | 04-019   |   | Fi.  |
| and the second s |   | ( - 1 to 1                         |   |  |
| altuated in the City all the appurtenances and privile   | of Chritica go<br>iges thereunto belong or appertal                       | <b>4441111111111111111111111111111111111</b>                     | and State of                                    | illinois, together with  |
| In testimony whereof, the si   | ıld;  | •  | 0,1   | ,  |
| ·  | TADMEDC!  | SAVINGS BANK   |   |  |
| has caused its corporate sasi to   | be hereto affixed, and has caus   |  | sa orasams /w/lis                               | Vice President,  |
| and by its Assistant Secretary th  |   | A.D. 1987  |   | TIGO F TO SIGNING  |
|  | •   | <i>7</i>   | ·C  |  |
|  | FARMERS.  | SAVINGS BANK   | C   | • · · · · · · · · · · · · · · · · · · ·  |
|  |   | By: Cynta<br>Cynthia a. Mar                                      | ua a mo   | Russ   |
|  |   | CYNTHIA A. MAR   | VIN, ASST. V                                    | ice president  |
|  |   | Sandr  | or A Dor  | non  |
|  |   | SANDRA L. TIMM,  | SECRETARY                                       | Assistant Secretary  |
| State of Illinois  |   |  |   |  |
| County of Cook   |   |  |   |  |
| These officers personally appea authorized officers, sign, seal, at  | red before me this day and I made<br>nd as its free voluntary act deliver | oath that I saw Horizon Federa the within instrument for the use | il Savings Bank, a Cor<br>s and purpose therein | poration, by its duly sat forth.   |
| Given under my hand and Notori   |   | , 19   |   | 237 137 (1)  |
| wireir ander my numa und motori  | ar oder time day of   | , 19   | •   |  |
|  |   | 11 <del>1111</del>   |   | on Markey or the Control of States and State |
| 4 ·  |   |  |   | Notary Public  |
| This instrument was prepared by  | <ul> <li>Brenda Lane Perry<br/>Horizon Federal Savings Bank</li> </ul>    |  |   |  |
|  | 1131 Chicago Avenue   |  |   |  |
|  | Evanston, IL 80202  |  |   |  |

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

## **UNOFFICIAL COPY**

Mail to.

BOX 333-GG & Milton Trischonoly

6715 N. Rehmond

Chyp Tr. 60445

State of CALIFORNIA

State of CALIFORNIA

County of SS.

County of COPPICIAL SEAL

DEBRA A KATLEBA

NOTARY PUBLIC CALIFORNIA

Principal Diffice in 1902 0 County

My Commission Expires (ct. 30, 1987)

DEBRA A KATLEBA

Notary Public on the basis of satisfactory evidence to be the person(s) who executed the within instrument as

ACT SC OF TO THE PROPERTY OF THE PROPE

87345531