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87415541

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dollar,

the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto \_\_\_\_\_

12.00

ARYL ALDRED AND JUNE S. ALDRED, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage dated

January 7, 1987 and recorded in the office of the Recorder of Deeds of Cook County,

Illinois on January 12, 1987 in Book \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. 87019606 to the following described premises:

Parcel 1: (RM)

Lot 18 in the Glen of South Barrington Unit No. 2, being a subdivision of part of the North half of Section 35, Township 42 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded as Document No. 26142879 on February 11, 1982, in Cook County, Illinois\*\*\*

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PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT OF EASEMENT MADE BY THE GLEN OF SOUTH BARRINGTON PROPERTY OWNERS' ASSOCIATION TO ROSE PACKING COMPANY, INC., A CORPORATION OF ILLINOIS DATED DECEMBER, 1983 AND RECORDED DECEMBER 6, 1983 AS DOCUMENT 26886958; FOR INGRESS AND EGRESS OVER:

- (A) VACATED BLANCHARD CIRCLE, AS SAID STREET IS SHOWN ON THE PLAT OF THE GLEN OF SOUTH BARRINGTON UNIT TWO RECORDED FEBRUARY 11, 1982 AS DOCUMENT 26142879;
- (B) VACATED ROSE BOULEVARD, AS SAID STREET IS SHOWN ON SAID PLAT OF THE GLEN OF SOUTH BARRINGTON UNIT TWO, AND ON THE PLAT OF THE GLEN OF SOUTH BARRINGTON RECORDED APRIL 7, 1978 AS DOCUMENT 24393998;
- (C) VACATED GREGORY LANE, AS SAID STREET IS SHOWN ON SAID PLAT OF THE GLEN OF SOUTH BARRINGTON; AND
- (D) VACATED LAKE ADALYN DRIVE, AS SAID STREET IS SHOWN ON SAID PLAT OF THE GLEN OF SOUTH BARRINGTON; IN COOK COUNTY, ILLINOIS.

Secretary (SEAL)

PIN # 01-35-104-000-0000  
PROP: 10 Blanchard Cir. DBO  
S. Barrington

STATE OF ILLINOIS }  
COUNTY OF COOK } SS McHenry

I, Kim M. Remensnyder, a notary public in and for the County and State aforesaid, do hereby certify

that Russel C. Mann personally known to me to be the President of First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, and

Hugh H. Palmer personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as such President and Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 29th day of May, 1987

My Commission expires: 10-11-90



Kim M. Remensnyder  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY  
FIRST FEDERAL SAVINGS & LOAN ASSOCIATION  
OF BARRINGTON  
120 SOUTH HOUGH STREET  
BARRINGTON, ILLINOIS 60010

731047 Halligan 71-13-176 Z No abstr.

mail to **UNOFFICIAL COPY**

Thomas E. Cusick  
301 E. Main BOX 333-GG  
Barrington, IL  
60010.

Property of Cook County Clerk's Office

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF BARRINGTON  
120 SOUTH HOUGH STREET  
BARRINGTON, ILLINOIS 60010

THIS INSTRUMENT WAS PREPARED BY

**OFFICIAL SEAL**  
**KIM M. REMENSCHYDER**  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires Oct. 11, 1991  
My Commission expires: 10-11-90  
Notary Public  
*Kim M. Remenschyder*

Given under my hand and notarial seal this 29th day of May 1987

I, Kim M. Remenschyder, a notary public in and for the County and State aforesaid, do hereby certify that Russel C. Mann personally known to me to be the President and Secretary of First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, and Hugh H. Palmer personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that such President and Secretary they signed and delivered the said instrument and carried no corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK } ss McHenry  
I, Kim M. Remenschyder  
Russel C. Mann  
Secretary  
PIN # 0135-104-000-0000  
Prop: 10 Blawieck Dr  
S. Barrington  
D.B.

By [Signature] President  
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BARRINGTON

WITNESS THE DUE EXECUTION HEREOF this 29th day of May 1987  
together with all the appurtenances and privileges hereunto belonging and appertaining.

87445541

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
1987 AUG 12 AM 10:33

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Kallagan  
71-13-176 Z No 0087

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the  
County  
dated  
County,  
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Property of Cook County Clerk's Office

Thomas E. Guark  
301 E. Warrington  
Barrington, IL  
60010  
BOX 333-GG

mail to:

THE GLEN OF SOUTH BARRINGTON, IN COOK COUNTY, ILLINOIS