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ASSIGNMENT OF MORTGAGE
For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, <a (excepting="" 23317780,="" 3.3570="" 3012,="" a"="" all="" an="" and="" as="" bank="" by="" chicago,="" comprising="" cook="" county,="" declaration="" defined="" document="" forth="" from="" href="https://www.nc.nc.nc.nc.nc.nc.nc.nc.nc.nc.nc.nc.nc.</td></tr><tr><td>business at 2528 GREEN BAY ROAD, EVANSTON, IL 60201 does hereby sell, assign, transfer and convey to OLYMPIC MORTGAGE</td></tr><tr><td>having it's office at 715 PLAINFIELD, WILLOWBROOK, IL 60521 all right, title and interest in and to that certain Mortgage dated AUGUST 10, 1987 executed by ANNER P. HODGES, SINGLE NEVER MARRIED</td></tr><tr><td>as Mortgagor in favor of the undersigned as Mortgages, recorded with the Recorder of Deeds of COOK County on AUAUST 12.35 1967 as Document Number 87445743 applicable to the property therein described as follows:</td></tr><tr><td>UNIT NUMBER 4-C AS DELINEATED ON SURVEY OF LOTS 7 AND 8 IN BLOCK 4 IN GROVE ADDITION TO EVANSTON, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE NORTH 1/2 OF THE EAST AND WEST VACATED ALLEY LYING SCUTH OF AND ADJOINING LOT 8 IN BLOCK 4 IN GROVE ADDITION TO EVANSTON, AFORESAID, IN LOOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT " illinois,="" illinois.<="" in="" interest="" made="" national="" north="" number="" of="" office="" parcel="" percent="" property="" recorded="" recorder="" said="" set="" space="" survey)="" td="" the="" thereof="" to="" together="" trust="" trustee="" under="" undivided="" units="" west="" with="">
Property Address: 737 RIDGE, EVANSTON, IL 60201
Permanent Index No.: 11-19 309 020-1025
Permanent Index No.: 11-19 309 020-1025 Deted at
Assignor:
By: Attest: Price Ellich Attest: DENISE EILRICH
PRESIDENT Its: VICE PRESIDENT COOK COUNTY, IS I NOT:
CONTRACTOR REPORTS
STATE OF ILLINOIS 1987 AUG 12 AH II: 49 87445743
t, THE UNDERSIGNED , a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that <u>GORDON MASON</u> and <u>DENISE ELLRICH</u> personally known to me to be the <u>PRES</u> , and <u>VICE PRES</u> , respectively of
ALL SOURCE MORTGAGE , appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of
ALLSOURCE MORTGAGE for the uses and purposes therein set forth.

Given under my hand and notarial seal this 10 day of August , 1937 .

My Commission Expires October 3, 1939

This document prepared by: ALLSOURCE MORTGAGE

2528 GREEN BAY ROAD EVANSTON, IL 60201

RETURN To:

BOX 169

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Property of Cook County Clerk's Office