71

MENT OF MORTGAGE	•	1200
•		

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, <u>ALLSOURCE MORTGAGE</u>
having its principal place of business at 2528 GREEN BAY ROAD, EVANSTON, IL 60201 does hereby sell, assign, transfer and convey to OLYMPIC MORTGAGE
having it's office at 7.15 PLAINFIELD, WILLDWARDOK, IL 60521, all right, title and interest in and to that certain Mortgage dated AUGUST 10, 1987 executed by JANICE E, LAUGHLIN, SINGLE NEVER MARRIED
as Mortgagor In favor of the undersigned as Mortgagee, recorded with the Recorder of Deeds of
PACCE 1: UNIT NUMBER 1810, IN 1806-1814 OAKTON STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 30 FEET OF LOT 2, ALL OF 10. 3 AND LOT 4 (EXCEPT THE WEST 40 FEET THEREOF) IN BLOCK 3 IN M. L. JACKSON S ADDITION TO SOUTH EVANSTON, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH MEST 1/1 OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE 1000 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT AP TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24506612, TOGETMAR JTH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS,
PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, A LIMITED COMMON ELEMENT, AS DELIMEATED OF THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT NUMBER 24505612 IN COOK COUNTY, ILLINOIS.
Property Address: 1810 OAKTON, EVANSTON, IL 60202
Permanent Index No.: 10 25 200 077 1003 Bu
Dated at as of this 10th day of August 19.87.
Assignor:
GORDON MASON Attost: DENTSE EILRICH
Its PRESIDENT Its: VICE PRESIDENT
STATE OF ILLINOIS FILED FOR RECORD
COUNTY OF COOK 1987 AUG 12 AM 11: 49 87445746
I, THE UNDERSTONED ACT OF ALL SOURCE MORTGAGE and VICE PRES. and VICE PRES. and voluntary act and as the free and voluntary act of ALL SOURCE MORTGAGE ALL SOURCE MORTGAGE ALL SOURCE MORTGAGE ALL SOURCE MORTGAGE as the free and voluntary act of for the uses and purposes therein set forth.
Given under my hand and notarial soul this 10th day of August 19 87.
Notary Public My Commission Expires October 3, 1999

This document prepared by: Allsource Mortgage Denise Mirich 2528 Greenbay Road Evanston, 11, 60201

BexIba

UNOFFICIAL COPY

Property of Cook County Clerk's Office