| OSSICHM SET OF AGE PY 9  | 00       |
|--|----------|
| For value received, the undersigned, Southwest Mortgage Corporation  |          |
| Corporation organized and existing under and by virtue of the laws of the State of Illinois  |          |
| and authorized to do business in County of Cook and having its principle office and place of business, City of   |          |
| Markham . State of <u>Illinois</u> . Assignor, does hereby grant, sell, assign, bargain, transfer and set over unto the  |          |
| Talman Home Mortgage Corporation . a corporation   |          |
| organized and existing under the laws of XMMXXXMXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |          |
| and recorded as Document Number X7412977 . To it, securing the payment of one  |          |
| promissory note therein described for the sum of Fifty five thousand and no/100 (US\$ 55.000.00 ), together with the said note and the indebtedness thereon, and all right, title and interest in and to the premises  |          |
| note and the indebtedness thereon, and all right, title and interest in and to the premises situated in the County of Cook , and State of Illinois ,   |          |
| and described in said mortgage as follows:   |          |
|  |          |
| LOT 18 IN BLOCK 9 BRUNG JONIKA'S FOREST VIEW HILLS UNIT NUMBER 8 A SUBDIVISION OF PART OF THE NORTH EAST & OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.  |          |
| Permanent tax number: 28-18-215-018-0000 B. 80   |          |
| <b>6</b>   |          |
|  |          |
| Property Address: 15400 Cherry Lane, Oak Forest, IL 60452  | œ        |
| Which said mortgage is recorded in the office of the Recorder of   | 744      |
| Cook County, in the State of Minois .  | टा       |
|  | Č        |
| In witness whereof, the Assignor has caused this instrument to be executed in its name by its <a href="President">President</a> and attested by its  | 87445919 |
|  | 919      |
| name by its President and attested by its Vice President and its corporate seal to be hereunto affixed this 22 day of July .19 87 .  | 919      |
| name by its President and attested by its  Vice President and its corporate seal   | 919      |
| name by its President and attested by its Vice President and its corporate seal to be hereunto affixed this 22 day of July .19 87 .  | 919      |
| name by its President and attested by its Vice President and its corporate seal to be hereunto affixed this 22 day of July 19 87.  NAME OF BANK Southwest Mortgage Corporation BX Del Color  | 919      |
| name by its President and attested by its Vice President and its corporate seal to be hereunto affixed this 22 day of July 19 87.  NAME OF BANK Southwest Mortgage Corporation BX Of Corporation   | 919      |
| name by its President and attested by its wide President and its corporate seal to be hereunto affixed this 22 day of July 19 87 .  NAME OF BANK Southwest Mortgage Corporation  BY COOK COUNTY, HEINDIS  FILED FOR RECORD  STATE OF 111 inois 1987 AUG 12 PM 1: 52 874 19 19  | 919      |
| name by its President and attested by its Vice President and its corporate seal to be hereunto affixed this 22 day of July .19 87 .  NAME OF BANK Southwest Mortgage Corporation BX Southwest Mortgage Corporation BX STATE OF Illinois FILED FOR RECORD  STATE OF Illinois 1987 AUG 12 PM 1: 52 874 5919  1, the undersigned , a Notary Public in and for the County and State aforesaid, do hereby certify that John P. Hyland and Georganne Buyan   | 919      |
| name by its President   and attested by its and its corporate seal to be hereunto affixed this   22   day of   July   19 87  .  NAME OF BANK   Southwest Mortgage Corporation   BY   Sou | 919      |
| name by its President  Vice President  Vice President  To be hereunto affixed this 22 day of July ,19 87.  NAME OF BANK Southwest Mortgage Corporation  BX  ATTEST:  BX   COOK COUNTY,    4   ND   5    STATE OF Illinois   1987 AUG 12 PM  : 52   874   9   9    I, the undersigned   | 919      |
| name by its President  | 919      |
| name by its President  Vice President  to be hereunto affixed this 22 day of July ,19 87 .  NAME OF BANK Southwest Mortgage Corporation  BY  COOK COUNTY, H. ANDIS  FILLD FOR RECORD  STATE OF 111 inois   1987 AUG 12 PM 1: 52 8 7 4 1.9 9 9  1, the undersigned  | 919      |
| name by its President Vice President and attested by its obe hereunto affixed this 22 day of July 1,19 87.  NAME OF BANK Southwest Mortgage Corporation BX STATE OF Illinois FILED FOR RECORD  STATE OF Illinois 1987 AUG 12 PM 1:52 874 1:9 19  I, the undersigned and Georganne Buyan Aug Georganne Buyan Aug Georganne Buyan Aug Georganne Buyan Aug Aug 12 PM 2:52 874 1:54 19  Who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such President Aug Aug 12 PM 2:52 8:50 PM 3:50 PM | 919      |
| name by its Vice President   | 919      |
| name by its President vice President and attested by its and its corporate seal to be hereunto affixed this 22 day of July 19 87.  NAME OF BANK Southest Mortgage Corporation By STATE OF Illinois 1987 AUG 12 PM 1: 52 8 74 15 9 9 9 19 11 11 11 11 11 11 11 11 11 11   | 919      |
| name by its President Vice President and attested by its obe hereunto affixed this 22 day of July 1,19 87.  NAME OF BANK Southwest Mortgage Corporation BX STATE OF Illinois FILED FOR RECORD  STATE OF Illinois 1987 AUG 12 PM 1:52 874 1:9 19  I, the undersigned and Georganne Buyan Aug Georganne Buyan Aug Georganne Buyan Aug Georganne Buyan Aug Aug 12 PM 2:52 874 1:54 19  Who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such President Aug Aug 12 PM 2:52 8:50 PM 3:50 PM | 919      |

Property of Coot County Continue Contin

 $\nabla (\cdot,\cdot,\cdot,\cdot)$