

# UNOFFICIAL COPY

ILLINOIS RELEASE OF MORTGAGE

87445086

KNOW ALL MEN BY THESE PRESENTS, That COMMONWEALTH MORTGAGE COMPANY OF AMERICA, A LIMITED PARTNER BY COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, ITS GENERAL PARTNER organized under the laws of the State of DELAWARE, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto TERRENCE P. CUNNINGHAM AND DEBRA L. CUNNINGHAM, husband/wife

heirs, legals representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date the 29th of March 19 83, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 26554355, to the premises therein described, situated in the County of Cook, and State of Illinois, as follows to-wit:

THAT PART OF LOT 8 IN BLOCK 3 IN STREAMWOOD UNIT TWO-A, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NW 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

P. & M. No. 112-24-112-008 204 Juniper Circle  
DBS 050

DEPT 01 RECORDING \$12.25  
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COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COMMONWEALTH MORTGAGE COMPANY OF AMERICA, A LIMITED PARTNER BY COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, ITS GENERAL PARTNER has caused these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT SECRETARY, and its Corporate Seal to be hereto affixed, this 14th day of JULY, 1987.

This Document was prepared by: BARBARA D. BOWMAN

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, A LIMITED PARTNER BY COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, ITS GENERAL PARTNER

KAY M. PEW, VICE PRESIDENT

ELLEN A. LOWE, ASSISTANT SECRETARY

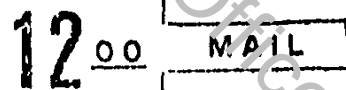
STATE OF TEXAS } to-wit:  
COUNTY OF HARRIS }

I, GWENDOLYN A. GRIFFIN, in and for said County, in the State aforesaid, DOES HEREBY CERTIFY that KAY M. PEW, personally known to me to be the VICE PRESIDENT OF COMMONWEALTH MORTGAGE CORPORATION OF AMERICA, a corporation, and ELLEN A. LOWE, personally known to me to be the ASSISTANT SECRETARY of said corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such VICE PRESIDENT and ASSISTANT SECRETARY, they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT SECRETARY of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 14th day of July

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

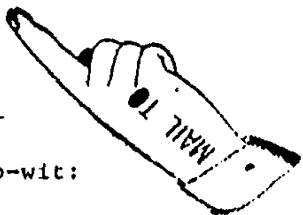
Gwendolyn A. Griffin  
GWENDOLYN A. GRIFFIN,  
MY COMMISSION EXPIRES 3/11/88



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*Public Seal, Sec. 112-24-112-008*



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