

UNOFFICIAL COPY

THIS INDENTURE WITNESSETH that SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, hereinafter referred to as "Grantor") for and consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys to:

Community Bank of Homewood-Flossmoor, as Trustee under Trust Agreement Dated July 15, 1987 and known as Trust # 87011

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

Lot 95 in Country Club Hills Unit Number 7, a Subdivision of the South 1/2 of the Southwest 1/4 (except the South 2 Rods of the West 80 Rods and except the East 50 Feet thereof) of Section 3, Township 35 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof recorded March 31, 1959, as Document No. 17495223, in Cook County, Illinois.

Commonly known as: 18930 John St., Country Club Hills, IL 60477
Permanent Tax No.: 31-03-314-022 Vol. 178 TP

F C O

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 687)

AND THE said Grantor for himself, his successors and assigns does covenant, promise, agree to and with the Grantee(s), their heirs and assigns, that the Grantor has not made, done, committed, executed or suffered an act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 4th day of August, 1987 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

Marie K...
Charlotte D. Rolark

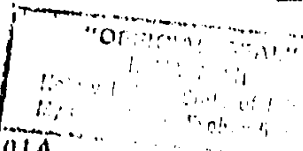
Edward J. Hinsberger
Edward J. Hinsberger
Chief Property Officer
HUD Regional Office, Chicago

STATE OF ILLINOIS) SS.
COUNTY OF Winnebago

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 8/4/87, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 4th day of August, 1987.

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401A
ROCKFORD, IL 61101



Return to:
LAWRENCE R. GRYCZENSKI
14730 Kilbourn
MIDLOTHIAN, IL
60445

PETER ALEXANDER FILE NO. PA 1855

87445138

Signed
Date
2-4-87

Notary under Real Estate Act
Act Section 4, Paragraph 1
Cook County Ordinance 251-1-1, Paragraph B

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.00
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COOK COUNTY RECORDER

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Box
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