CIAL COPY

87446419

RELEASE OF MORTGAGE

Loan No.

157184-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

Cook

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-Joseph T. Hassen and Elizabeth Hassen, His Wife lease and Quit-Claim unto

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 27076115 to the premises therein de-

Registrar's office of scribed to-wit:

> The W 32 Ft. of Lot 6 and All of lot 7 in Hester and Bolster's Sub of original Lot 2 and Lots 1,2,3,4, and 5 in Bolster's Sub of the N 1/2 of Lot 3 in Hundley's Sub of the E 1/2p.04 the REGORDING \$12.6
>
> 1/4 of Sec 17, T 40, R 14E of the 3rd P.M., in Cooks County TRAN 1704 08/12/87 07:55:00 \$12.66 Illinoi. #7074 # D #--- 87 -- 446419 COOK COUNTY RECORDER

Property Address:

Permanent Index Number: SHINGS AND TOP

CORPORATE

822 Junior Terrace, Chicago, IL 60613

Lor 10-17-407-038-0000 H Jo

Lor 14-17-407-040-0000

Lor 14-17-407-039-000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON / WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSISCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 1987 cers, this 17th day of June

THE TALMAN HOME PEDEBAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

By:

lison Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREEY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized theers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the first and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year fight above written

"CFFICIAL SEAL TINA M. NEWTON

Notary Public, State of Illinois My Commission Expires 3/1//91

00

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mr. & Mrs. Joseph T. Hassen

822 Junior Terrace

Chicago, IL 60613

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECO OF DEEDS OR THE TITLES IN WHOSE THE MORTGAGE OR TRUST WAS FILED.

UNOFFICIAL COPY

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