

# UNOFFICIAL COPY

OSMC LOAN NO.: 004358

THIS SPACE PROVIDED FOR RECORDER'S USE

87446023

-87-446023

DEPT. OF RECORDING  
 TOLSON 180N 5002 BOSTON ST SE 34 00  
 WASHINGTON STATE 98107-3400  
 COOK COUNTY REC'D

Filed for Record at Request of

Name..... OLD STONE MORTGAGE CORPORATION  
 Address..... P. O. BOX 1770  
 City and State SEATTLE, WASHINGTON 98111  
 ATTN: SHIPPING DEPARTMENT

## Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS: That OLD STONE MORTGAGE CORPORATION  
 1417 FOURTH AVENUE, SEATTLE, WASHINGTON 98101

for value received does hereby grant, bargain, sell, assign, transfer and set over unto GUILD LOAN  
 & INVESTMENT, 110 SOUTH MAIN STREET, PROVIDENCE RI 02901

that certain mortgage bearing date the 13TH day of JUNE, 1986, made and

executed by RICHARD SMITH AND CLOANN SMITH HUSBAND AND WIFE  
 as mortgagor to OLD STONE MORTGAGE CORPORATION

to secure payment of the sum of NINETY SIX THOUSAND NINE HUNDRED  
 AND NO/100 Dollars (\$ 96,900.00 ) and interest, and recorded

in the office of the County Auditor of JOFFMAN ESTATES, COOK County, State of IL

on the 24th day of JUNE 1986, in Volume of Mortgages,

at page, being Auditor's File No. 86257759, together with the note thereby secured

and the money due and to grow due thereon, with the interest.

Dated JUNE 25, 1987.

OLD STONE MORTGAGE CORPORATION

By *Monte Cady*  
 MONTE CADY, SR. VICE PRESIDENT

By \_\_\_\_\_

87446023

2021

STATE OF WASHINGTON } ss.  
 COUNTY OF \_\_\_\_\_

On this day personally appeared before me

to me known to be the individual described in and  
 who executed the within and foregoing instrument,  
 and acknowledged that \_\_\_\_\_ signed the same  
 as \_\_\_\_\_ free and voluntary act and deed,  
 for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this  
 \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_

Notary Public in and for the State of Wash-  
 ington, residing at \_\_\_\_\_

STATE OF WASHINGTON } ss.  
 COUNTY OF KING

On this 25th day of JUNE 1987  
 before me, the undersigned, a Notary Public in and for the State of Wash-  
 ington, duly commissioned and sworn, personally appeared \_\_\_\_\_

MONTE CADY  
 and \_\_\_\_\_  
 to me known to be the SR. VICE President and \_\_\_\_\_ Secretary,  
 respectively, of Old Stone Mortgage Corporation, the  
 corporation that executed the foregoing instrument, and acknowledged  
 the said instrument to be the free and voluntary act and deed of said corpora-  
 tion, for the uses and purposes therein mentioned, and on oath stated that  
 \_\_\_\_\_ authorized to execute the said instrument and that the seal  
 affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first  
 above written.

*Lori A. Carter*  
 Notary Public in and for the State of Washington,  
 residing at \_\_\_\_\_

*Lori A. Carter*  
 My commission expires 12-29-90

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1987

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LOT 1 IN BLOCK 2 IN HARPER'S LANDING UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF SECTION 19, AND PART OF VACATED STREETS VACATED PER DOCUMENT NO. 22650177 AND A RESUBDIVISION OF PARTS BLOCKS 15, 18, 19 HOWIE IN THE HILLS UNIT NUMBER 1 AND PARTS OF HOWIE IN THE HILLS UNITS NUMBER 3 BOTH SUBDIVISIONS IN SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FEO 02-19-321-0276

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