## RELEASE OF MORTGAGE BY CORPORATION DED #598 6 AL COPY FORM 24-O. K. PRESS, Chicago Know All Men by These Presents, that the

SKOKIE	FEDERAL SAVINGS A	ND LOAN ASSOCIA	TION	
a corporation existing under the	United State of	tates of Americ	d consideration of Or	ne Dollar, and for
other good and valuable consid-				
Release and Quit-Claim unto				
Celebrate and Walt-Claim with				**********
				······································
of the County of				
iny of October A	. D. 19.76 , and record	led in the Recorder's	office ofCO	Ok County,
n the State of Minois, in Book				
o the premises therein described				
p-wit:				
t (30) Thirty (except the inthe South Fifteer (15) is vacated Sixteen (16) of in the Highlands Crawfodivision of the South Farter $(\frac{1}{4})$ of Section Tenset of the Third Principa	feet of Lot Third eet alley lying Ed ord Ridge Terminal orty (40) rods of (1/2), Township fo	ty Two (32), als ist of and adjoi Subdivision Fo the East Forty orty One (41) No	o the West One ning thereto i ourth (4th) Add (40) rods of t orth, Range Thi	Half (†) of n Block Two lition, a he Southeast
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M OTH 11A	901			
1: 10-10-426-054-0000,		kokie, IL 60076		
ln Testimony Pheri	The said SKOKIE	FFDERAL SAVING	S AND LOAN ASS	OCIATION
		hath her	eunto caused its co	rporate seal to be
	affixed, and these pre	sents to or rigned by	usVice	President, and
	attested by its	SSt Secreta	ary-Treasurer, this	lst
	day of	ulyA. E	1987	
	Ву	Valui-	fiúk.	Vice President
	Atte	Indra K.	Ramdass s	Asst.
TATE OF ILLINOIS				
county of Cook				
	the undersigned			
n the State aforesaid, DO HERE	BY CERTIFY that	alerie Ficek	personally k	nown to me to be
he Vice President of	the SKOKIE FEDERAL	SAVINGS AND LO	AN ASSOCIATION	
and Indra K. I	Ramdass personal	ly known to me to be	the Asst S	ecretary-Treasures
or said corporation whose names	and severally acknow			
	Secretary Treasurer,			
	asVi.Ce Presiction and caused the caused the caused the caused the caused to authority girfree and voluntary accoration for the uses	orporate seal of said oven by the Board of the and as the free an	corporation to be at Directors of said co d voluntary act and	er of said corpora- fixed thereto, pur- orporation as their i deed of said cor-
	•	y hand and notarial		day
	of July	, A. D. 1	9.87	
		Challe	. Sherma	
Y COMMISSION EXPIRES 11-21-	8 <b>5</b>	$\Delta$		Notary Public
COMMINICAL SOLUTION OF A CONTRACT OF A CONTR		-		

UNOFFICIAL COPY

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BY CORPORATION

Property or Coot County Clert's Office DEPT-01 RECORDING TH0222 TRAN 5124 08/12/87 10:02: #8111 # 19 # 157 7 3 605 COOK COUNTY PECORDER

Prepared by August Munder the supervision of David A. Bridewell, Attorney

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