TALMANHOME

Teinen Home Federal Savings and Loan Association or Office: SSST Spuin Kestel Avenue, Chicago, Minete 60079 (512) 434-337.

RELEASE OF MORTGAGE

Loan No.

205283-1

DEPT-01 \$12.25 T\$0003 TRAN 5572 08/12/87 11:28:00 \$7011 \$ C \$-87-446292

THE ABOVE SPACE FOR RECORDERS MAR CHRYINTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto TORRY MARK SANSONE, BACHELOR

Unit No. 1201 in 4300 MARINE DRIVE DONDOMINIUM, AS DELINEATED ON THE SURVEY PF CERTAIN LOTS OR PAINS THEREOF IN C. U. GORDON'S ADDITION TO CHICAGO FRACTIONAL SEC. 16, TOWNSHIP 40 NORTH, RANCE 14 E. OF THE 3rd PRINCIPAL MERIDIAN, HEREINEFTER REFERRED TO AS PARCEL WHICH SURVEY 15 ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATL. LIPK & TRUST CO OF CHICAGO AS TRUSTEE UNDER TRUST NO. 38238 RECORDED IN THE OFFICE OF THE PACCEDER OF DEEDS OF COOK COUNTY, ILL. AS DOC. 23469006 AND FILED AS DOC NO. LR 2866802 TOGETHER WITH AN UNDIVIDED 1.0776 PER CENT INTEREST IN SAID PARCEL EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRESING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILL.

Property Address:
Permanent Index Number:

4300 Marine Drive, Chicago, Ill.)4-16-300-027-1011-0900

mr

CORPORATE SEAL 2922

Said Association warrants that it has good right, title, and interest in and to said mortga $e \in \mathbb{R}$ and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 9 day (f) APRIL 19 87

THE TALMAN HOME PEOPERAL SAVINGS AND LOAN ASSOCIATION OF

A 11mm.

Loan Servicing Officer

By:

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERETY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only conformed officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

SHER LEY FROM SHOP SHER LEY FROM SHOP Not by Public Toxic of Inhads My Commission Expires 8/20100

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Hariem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail

MR. TORKT MARK SANSONE

4300 MARINE DRIVE #1201

CHICAGO, ILL. 60613

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED.

FORM NO:M2400 JAN 86

1200

MAIL

-87-44629

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