

UNOFFICIAL COPY

306246

KNOW ALL MEN BY THESE PRESENTS,

87446338

THAT Ruben Harris, as Trustee

Intercontinental Center, Maywood, Illinois 60153

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,

release, convey and quit-claim unto Seyoun Park & Il Joo Park, his wife

(NAME AND ADDRESS)

6248 N. Hoyne Ave., Chicago, IL 60659

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever he may

have acquired in, through, or by a certain Trust Deed, bearing date the 28th day of

November, 1979, and recorded in the Recorder's Office of Cook County, in the

State of Illinois in Book _____ of _____ page _____ as Document Number

25263862, to the premises therein described, situated in the County of Cook, State of

Illinois, as follows, to wit:

ATTACHED RIDER

PARCEL 1:

THE EAST 28.80 FEET OF THE WEST 146.28 FEET (EXCEPT THE NORTH 111.21 FEET THEREOF) OF THE SOUTH 829.05 FEET OF THE EAST 20 RODS OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 3.18 FEET OF THE NORTH 22.26 FEET OF THE EAST 15.50 FEET OF THE WEST 31 FEET OF THE SOUTH 165.81 FEET OF THE NORTH 829.05 FEET OF THE EAST 20 RODS OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTH 9.33 FEET OF THE NORTH 109.83 FEET OF THE WEST 31 FEET OF THE SOUTH 165.81 FEET OF THE NORTH 829.05 FEET OF THE EAST 20 RODS OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENT AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT 'A' THERETO ATTACHED DATED JULY 10, 1963 AND RECORDED JULY 15, 1963 AS DOCUMENT 18352229 MADE BY HOYNE-DEVON DEVELOPMENT CORPORATION TO JOSEPH BERNS AND ELEANORE BERNS DATED JULY 8, 1964 AND RECORDED OCTOBER 14, 1964 AS DOCUMENT 19273195 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

signed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 5th day of August, 1983.

Jack M. Ferdinand
Notary Public

Commission expires 11-19-86

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Ruben Harris, Intercontinental Center, Maywood, IL
(Name) (Address) 60153

BOX 158

120203
87446338

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2000-11-11

01/11/2000 11:29:00 AM

COOK COUNTY RECORDER

01/11/2000

DEPT-01 RECORDING \$15.00
TRAN 1705 08/12/87 09:29:00
#6794 # 12 * 87-446338
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

87446338

01/11/2000

11-11-00

87446338

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UNOFFICIAL COPY

This instrument was prepared by Ruben Harris, Intercontinental Center, Maywood, IL (Address) 60153 (Name)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Commission expires 11-19-86

Notary Public Jack M. Ferdinand

Given under my hand and official notarial seal, this 5th day of August 1983

Personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Ruben Harris a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

(SEAL)

I, the undersigned

STATE OF Illinois COUNTY OF Cook ss.

(SEAL)

(SEAL)

WITNESS his hand and seal this 5th day of August 1983

together with all the appurtenances and privileges thereto belonging or appertaining.

P.R. CLK/14 6248 N. 16th Ave. Clf' 22 14-06-110-074

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1300

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$13.00
18999 TRNN 1705 08/18/87 07:29:00
#4994 # D * 97 446338
COOK COUNTY MEMBER