

# UNOFFICIAL COPY 303167

LIC LOAN NO.: 411351  
NAME: JONES  
bd(7-9)

DEPT-01 RECORDING \$12.00  
1#444 TRAN 1705 08/12/87 09:34:00  
#7926 # D \* 87 446370  
COOK COUNTY RECORDER

87446370

105447(303167)  
MID AMERICA TITLE COMPANY #

KNOW ALL MEN BY THESE PRESENTS, That LUMBERMEN'S INVESTMENT CORPORATION of the County of Travis and State of Texas for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, CONVEY, and QUIT CLAIM unto DALLAS R. JONES AND JANET S. JONES, HIS WIFE, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 18th day of August, 1983, and filed in the Recorder Office of COOK County, in the State of Illinois, as certificate No. 26740106, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

Lot 9 in Block 12 in Oliver Salinger and Company's Bungalow Park, being a subdivision in Section 3, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Pin# 18-03-434-009 VOL. 075 9033 SAHLER Brookfield  
together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal, this 9th day of July, 1987.

LUMBERMEN'S INVESTMENT CORPORATION

*Alan Derby*  
Alan Derby, Sr. Vice President & Treasurer

*E. Gordon Doty*  
E. Gordon Doty  
Assistant Secretary

STATE OF TEXAS §

COUNTY OF TRAVIS §

GIVEN UNDER MY HAND and seal of office this the \_\_\_\_\_ day of \_\_\_\_\_, 1987.

*Beverly R. Daniels*  
Beverly R. Daniels  
Notary Public, Texas



BEVERLY R. DANIELS  
My Commission Expires 9-23-90

Prepared By: Denise Lawson  
Lumbermen's Investment Corp.  
7th & Lavaca  
Austin, Texas 78767

87446370

12.00

Box 158

