UNOFFICIAL COPY now all Men by these Presents, that the

SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION FORMERLY

SOUTH SUBURBAN FEDER	AL SAVINGS AND LOAN ASSOCIATION	
consideration of one dollar is hereby confessed, does	er the laws of the	ne receipt whereof
it may have acquired in, thr	State of Illinois, all the right, title, interest, claim or de ough or by a certain mortgage deed bearing date the .	9th day
	, A. D. 19. ⁸⁷ , and recorded in the Recorder's offic ook of Records, on page	•
of	and a certain Assignment of Rents bearing date the, A. D. 19, and recorded in the Recorder's offic	e of Cook County,
in the State of Illinois, in Bo	okpageof Records, on page	, as Document
of Illinois, as follows 🕠 wi Crandall's Subdivision 🤾	o the premises therein described, situated in the County in Lot 3 in Block 2 (except the Westerly 17 fee Lot 5 in B. F. Adams Subdivision of the Sout North, Range 13, East of the Third Principal Manage Cook County, Illinois.	et thereof) in th West Quarter of
Property Address: 10939	South Harlem, Worth, Illinois 60482	
Tax I.D. No.: 24-18-303	-020-0300 E B) M.	
IN TESTIMONY WHEREOF,	the said Suburban Fed ral Savings and Loan Association Formerly South Suburban Association hath hereonto caused its corporate seal t	
	these presents to be aloned by its President	
•	by itsAssistant Secretary, this	
	ofJuly	•••••
	Suburban Federal Savings and Loan Association Form South Suburban Federal Saving and Loan Association	ion
	By: Richard a Co-Co Assis	Vice., President
	Attest: Michaela Assis	tant, Secretary
STATE OF ILLINOIS SS.	755	•
,	no undersigned a Notary Public In	and for sald County
the	ederal Savings and Loan Association	
and Richard A. Colo	d to the foregoing instrument, appeared before me this day in p	otory of said corpor-
gildh Audse udwes are sonstitue	acknowledged that as suchVica President and Assi	:#.t. Secretary, they
	signed and delivered the said instrument of writing as	rporate seal of said en by the Board of act, and as the free
	GIVEN under my hand and notatial seal, this	31st day
	of July, A. D. 1987	

-87-447599

BOX

Release of Mortgage

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FFICIAL COPY Engel, David A.

Mailing Address: Loan \$04-38470-9 9045 South Natoma

Oak Lawn, Illinois 60453

Property of Cook County Clerk's Office

#/ 1 RECORDING \$12.00 TRANS 513 08/12/87 15:23:00 \$20 14 7599 Recording the conden

\$1200/E