

UNOFFICIAL COPY

87447157

KNOW ALL MEN BY THESE PRESENTS, That the UPTOWN FEDERAL SAVINGS, F.A., AS SUCCESSOR BY MERGER TO NILES FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

LOUIS N. PANIK AND JOYCE A. PANIK, HIS WIFE.
(Name and Address)

3229 N. OAK PK., CHICAGO, IL. 60634

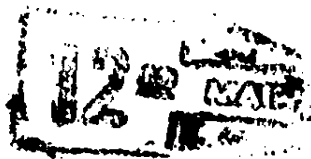
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 16TH day of NOVEMBER, 19 64, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book --- of records, on page ---, as document No. 19 317 040, to the premises therein described, situated in the County of COOK, State of ILLINOIS, AND ALSO INCLUDING ASSIGNMENT OF RENTS DATED NOVEMBER 16, 1964 AND RECORDED AS DOCUMENT NUMBER 19 317 040

LOT 27 IN SCHORSCH VILLA, A RESUBDIVISION OF LOTS 111 TO 145 BOTH INCLUSIVE IN HIMKAMP AND COMPANY'S BELMONT AVENUE SUBDIVISION BEING A RESUBDIVISION OF OLIVER L. WATSON'S BELMONT HEIGHTS ADDITION IN CHICAGO IN THE SOUTH EAST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-19-426-010 GCO

3229 N. OAK PARK AVE
Chgo. Ill. 60634

DEPT-01 RECORDING \$12.00
T#1111 TRAN 5759 06/12/67 13:33:00
#7318 #A *BT-447157
COOK COUNTY RECORDER



together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said UPTOWN FEDERAL SAVINGS, F.A., AS SUCCESSOR BY MERGER TO NILES FEDERAL SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Vice President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 17TH day of JULY, 19 67.

UPTOWN FEDERAL SAVINGS, F.A., AS SUCCESSOR BY MERGER TO NILES FEDERAL SAVINGS AND LOAN ASSOCIATION

By: J. Douglas Bennett
J. Douglas Bennett, Vice President

Attest: Shelley R. Smith
Shelley R. Smith Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Debbie Seal
First Family Mortgage Corporation of Florida
2900 Ogden Avenue, Lisle, Illinois 60532

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STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, the undersigned notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J. Douglas Bennett, personally known to me to be the Vice President of the UPTOWN FEDERAL SAVINGS, F.A., AS SUCCESSOR BY MERGER TO NILES FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, and Shelley R. Smith personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument as Vice President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 17TH day of JULY 1987.


 Donna Quinn, Notary Public
 My Commission Expires: September 6, 1988



87447157

RELEASE DEED
 By Corporation

UPTOWN FEDERAL SAVINGS, F.A., AS SUCCESSOR BY
 MERGER TO NILES FEDERAL SAVINGS AND LOAN
 ASSOCIATION

TO

LOUIS N. PANIK AND JOYCE A. PANIK

ADDRESS OF PROPERTY:

3229 N. OAK PK.

CHICAGO, IL. 60634



LOAN NO. 827041

MAIL TO: LOUIS AND JOYCE PANIK
 3229 N. OAK PK.
 CHICAGO, IL. 60634