

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

16000172
5-1-87

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

87447322

DEPT-01 RECORDING \$13
104444 TRAN 1712 06/12/87 14:51:0
117333 # D # 437 - 447 322
87447322 DER

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That PATHWAY FINANCIAL, A FEDERAL

ASSOCIATION, F/K/A Chicago Federal Savings and Loan Association,

United States

a corporation of the of America, for and in consideration of the payment of the indebtedness

secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto Brian D. Singer, bachelor

(NAME AND ADDRESS of property)

PROP. 219 W. Lunt #1-A, Chicago, IL 60626

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain MORTGAGE bearing date the 13th day of May

1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

of records, on page _____, as document No. 26625264, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit: PIN 11-32-114-031

UNIT NUMBER 1219-1A IN THE LUNT COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 14 AND 15 IN W. D. PRESTON'S SUBDIVISION OF BLOCKS 4, 9 AND 8 WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 WITH THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

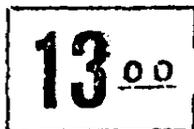
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25246455, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. MORTGAGOR FURTHERMORE EXPRESSLY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AND ALL OTHER RIGHTS AND EASEMENTS OF RECORD FOR THE BENEFIT OF SAID PROPERTY.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

has caused these presents to be signed by its Ass't Vice President, and attested by its Assistant

Secretary, and its corporate seal to be hereto affixed, this 8th day of July, 19 87.

PATHWAY FINANCIAL



(SEAL)

W.A.H.

Ass't Vice

President

Attest:

Assistant

Secretary

This instrument was prepared by Jenny Blake, 1st Western Mortgage Corp., 540 North Court, Palatine IL
(NAME AND ADDRESS)

Land Title America, Inc. L-202494-C2

87447322

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

*William Dinger is
1219 West Juniper Ave. # 1A
Chicago, Ill. 60626*

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

(SEAL)

MY COMMISSION EXPIRES 09-04-88

SHEILA LANGENFELD

NOTARY PUBLIC

Sheila Langenfeld
19 87

GIVEN under my hand and notarial seal this 8th day of JULY 19 87
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such Ass't Vice President and Assistant Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
ASSOCIATION, a corporation, and Sarah F. Bechard, personally
personally known to me to be the Ass't Vice President of PATHWAY FINANCIAL, A FEDERAL
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles J. Svoboda
I, SHEILA LANGENFELD, a notary public

22325528

STATE OF ILLINOIS }
COUNTY OF WILL }
SS }

UNOFFICIAL COPY

This instrument was prepared by Jenny Blake, 1st Western Mortgage Corp., 540 North Court, Palestine, IL

(SEAL) 13 00
 M.A. [Signature]
 VICE PRESIDENT
 ASSISTANT SECRETARY
 PATHWAY FINANCIAL

together with all the appurtenances and privileges thereto belonging or appertaining.
 IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL, A FEDERAL ASSOCIATION
 has caused these presents to be signed by its Asst. Vice President, and attested by its Assistant
 Secretary, and its corporate seal to be hereunto affixed, this 8th day of July, 19 87.

Property of Cook County Clerk's Office

See Attached

KNOW ALL MEN BY THESE PRESENTS, that
 PATHWAY FINANCIAL, A FEDERAL
 ASSOCIATION, F/K/A Chicago Federal Savings and Loan Association

**FOR THE PROTECTION OF THE
 OWNER, THIS RELEASE SHALL
 BE FILED WITH THE RECORDER
 OF DEEDS OR THE REGISTRAR
 OF TITLES IN WHOSE OFFICE
 THE MORTGAGE OR DEED OF
 TRUST WAS FILED.**

DEPT. OF RECORDING
 \$13.25 FEE FROM 1712 06/12/87 19451100
 #2732 # 13 - 447 - 1717 3322
 87447322
 Above Space For Recorder's Use Only

FORM NO. 835 April, 1980
 RELEASE OF MORTGAGE OR TRUST
 BY CORPORATION (ILLINOIS)
 CAUTION: Consider a lawyer before using or adding under the form
 at whatever the party may require and record as directed
 16000172
 5-1-87
 GEORGE E. COLE
 LEGAL FORMS

Bond Title Insurance Inc. 200719

UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF WILL } SS.

I, SHEILA LANGENFELD, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles J. Svoboda personally known to me to be the Ass't Vice President of PATHWAY FINANCIAL, A FEDERAL ASSOCIATION, a corporation, and Sarah F. Bechard, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Ass't Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 8th day of July 19 87

Sheila Langenfeld
NOTARY PUBLIC
SHEILA LANGENFELD
MY COMMISSION EXPIRES 09-04-88

(SEAL)

87147322

Property of Cook County Clerk's Office

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

Brian Singer
1219 West Lunt Ave #1A
Chicago, IL 60626

GEORGE E. COLE
LEGAL FORMS