

UNOFFICIAL COPY
Full Satisfaction
And Release of Mortgage

87447336

Loan No. 0958-13046

L-202617-C2 Thomas (100)

UNITED SAVINGS OF AMERICA
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto STANLEY J. CHAMALES AND GAIL A. CHAMALES, HIS WIFE

of the County of **COOK** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **8th** day of **June**, A.D. 19**83**, and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, in book _____ of records, on page _____, as Document No. **26641054**, and a certain Assignment of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's Office of _____ County, in the State of _____, in book _____ of records, on page _____, as Document No. _____, to the premises therein described, as follows, to-wit:

Unit 10 as delineated on the plat of survey of Lot 11 in Block 13 in Robert Bartlett's 95th Street Homesites, being a Subdivision of part of the West 1/2 of the Northwest 1/4 of Section 7, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which plat of survey is attached as Exhibit "A" to Declaration of Condominium made by Ford City Bank, as Trustee under Trust Agreement dated November 6, 1972 and known as Trust No. 296, said Declaration recorded January 1, 1979 in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 24,808, together with its undivided 1/2 interest in said Parcel (excepting from said Parcel all the property and space comprising all the units as defined and set forth, in said Declaration and survey) in Cook County, Illinois.

PROPERTY: 9832 S. Nottingham, Unit 10, Chicago Ridge, Illinois

87447336

PERMANENT INDEX NO: 24-07-112-047-1010
situated in the Village of Chicago Ridge, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Secretary, this

24th day of July, A.D. 19 87

ATTEST: Valentina Barbias
Secretary

By [Signature]
Executive Vice President

STATE OF Illinois
COUNTY OF Dupage
ss. } I, Wendy L. Hillertz the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of **UNITED SAVINGS OF AMERICA** a corporation, and Valentina Barbias personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24th day of July, A.D. 19 87

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Wendy Hillertz
Notary Public

THIS INSTRUMENT WAS PREPARED BY: Karen A. Tokarski

The Federation of Financial Institutions, Inc.
2138 South 61st Court - Cicero, Illinois 60650

LTA

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Stanley Chamales
9832 S. Nottingham
Unit 10
Chicago Ridge IL 60415

Property of Cook County Clerk's Office

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COOK COUNTY RECORDER

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