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COOK COUNTY, ILLINOIS
RECORD

1987 JUL 13 PM 3:43

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT The National Security Bank of Chicago, a national banking organization

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Bruce MacGilpin, 746-66 N. Milwaukee Avenue, Chicago, Illinois 60622

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Assignment of Realty, bearing date the 14 day of October 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book 10 of Records page 10 as Document Number 86474734, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See attached Schedule A

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 17-08-205-003-0000 17-08-205-004-0000 Address(es) of premises: 746-66 Milwaukee Avenue, Chicago, Illinois, 60622

WITNESS our hand and seal this 17 day of July 1987.

James Reed, Jr., Assistant Vice President (SEAL)
Fred B. Fisher, Executive Vice President (SEAL)

1200

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, KIM M. SYLVIE
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES REED, JR., ASSISTANT VICE PRESIDENT personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22nd day of July, 1987.

KIM M. SYLVIE
Notary Public
COMMISSION EXPIRES NOV. 17, 1987
ISSUED THRU ILL. NOTARY ASSOC.

This instrument was prepared by KIM SYLVIE 1030 W. Chicago, Dept. 11, 60622
(NAME AND ADDRESS)

G# 71 25076 D2 WZ

87448631

UNOFFICIAL COPY

RELEASE DEED

TO

BOX 359



GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



UNOFFICIAL COPY

SCHEDULE A

THE SOUTH EASTERLY HALF OF LOT 11, IN BLOCK 43 IN OGDEN'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THE NORTHERLY 1/2 OF LOT 10 IN BLOCK 43 IN OGDEN'S ADDITION TO CHICAGO IN THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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