

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the recorder make any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

JUL 13 PM 3:43

87448633

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT The National Security Bank of Chicago, a national banking organization

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Bruce MacGilpin, 746-66 N. Milwaukee Avenue, Chicago, Illinois 60622

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing date the 8 day of December 19 86 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of Records page as Document Number 66584880, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See attached Schedule A

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-08-205-003-0000 17-08-205-004-0000 10 AAC M.

Address(es) of premises: 746-66 Milwaukee Avenue, Chicago, Illinois, 60622

WITNESS our hand and seal this 17 day of July, 19 87.

James Reed, Jr. Assistant Vice President (SEAL)  
Fred B. Fisher, Executive Vice President (SEAL)

STATE OF Illinois }  
COUNTY OF Cook } ss.

I, Kim M. Sylvie a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22nd day of July, 19 87.

Kim M. Sylvie  
Notary Public  
NOTARY PUBLIC STATE OF ILLINOIS  
Commission expires NOV. 17, 1987  
ISSUED THRU ILL. NOTARY ASSOC.

This instrument was prepared by Kim Sylvie, 1020 N. Chicago, Chicago, IL 60622 (NAME AND ADDRESS)

G# 7125 076 D2 W2

87448633

1200

UNOFFICIAL COPY

RELEASE DEED

TO

**BOX 359**



GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



# UNOFFICIAL COPY 145333

## SCHEDULE A

THE SOUTH EASTERLY HALF OF LOT 11, IN BLOCK 43 IN OGDEN'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THE NORTHERLY 1/2 OF LOT 10 IN BLOCK 43 IN OGDEN'S ADDITION TO CHICAGO IN THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

87448633